

**RESOLUTION NO. 2022-25**

**INVITATION TO BIDDERS**

WHEREAS, it is the opinion of this Board of County Commissioners of Skamania County, Washington that the County requires the following service:

**Courthouse Replumbing of Potable Water Project**

BE IT RESOLVED that Sealed proposals will be received by the Director of Public Works, in the Courthouse Annex, Stevenson, Washington until 12:00 o'clock p.m. on May 12, 2022.

Sealed proposals received will be opened and publicly read aloud on, May 12, 2022 at 1:00 o'clock p.m. or shortly thereafter.

The Board reserves the right to: 1) reject any and all bids; 2) waive any irregular informalities in the bidding procedures or in the bids themselves; and 3) award the contract to the lowest responsible bidder.

BE IT FURTHER RESOLVED that: the Board of County Commissioners directs and authorizes the Director of Public Works to provide a Notice to Contractors to, "Call for Bids" using the Small Works Roster procedures outlined in RCW 39.04.155.

Bid Packets for this project may be obtained at the OFFICE OF THE DIRECTOR OF PUBLIC WORKS in the COURTHOUSE ANNEX, 170 NW Vancouver Avenue, STEVENSON, WASHINGTON, (Phone No. (509) 427-3910)

ADOPTED this 19<sup>th</sup> day of April, 2022

ATTEST:



BOARD OF COUNTY COMMISSIONERS OF SKAMANIA COUNTY, WASHINGTON

Debbie Slaw  
Clerk of the Board

[Signature]  
Chair

Publication Dates: N/A

[Signature]  
Commissioner

[Signature]  
Commissioner

Bid Submission Deadline: May 12, 2022 12:00 PM

Bid Opening: May 12, 2022 1:00 PM

## NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of Public Works, in the Courthouse Annex, Stevenson Washington until 12:00 o'clock p.m. on May 12, 2022 for performing the work described below.

Sealed Bids received will be opened and publicly read aloud on May 12, 2022 at 1:00 o'clock p.m. or shortly thereafter. Bids received after 12:00 o'clock p.m., May 12 will not be considered.

### COURTHOUSE REPLUMBING OF POTABLE WATER

Bid proposals shall be accompanied by a proposal guarantee in the amount of 5% of the total bid and based upon the contractor's proposal. All such amounts are subject to forfeiture, in accordance with RCW 47.28.100, if successful bidder fails to enter into contract and bond

A mandatory pre-bid walk through is scheduled for May 4, 2022 at 1:00 PM in the Skamania County Courthouse. The meeting will start on the first floor, in the break room. Without this, a bidder will be disqualified.

Skamania County in accordance with Title VI of the Civil Rights Act 1964, 78 Stat. 252,42 U.S.C. 2000d to 2000-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, all disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

The county reserves the right to reject any and all bids, and to waive informalities that are not, in the opinion of the County Commissioners, material. The County Commissioners may award the contract to the lowest responsible bidder.

ADOPTED this 19th day of April, 2022

ATTEST:





  
\_\_\_\_\_  
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS OF  
SKAMANIA COUNTY, WASHINGTON

  
\_\_\_\_\_  
Chair

Publication Dates: N/A

  
\_\_\_\_\_  
Commissioner

  
\_\_\_\_\_  
Commissioner

Bids Due: January 18, 2017 4:00 PM

Bid Opening: January 19, 2017 9:00 AM

# **REPLUMB SKAMANIA COUNTY COURTHOUSE**

## **Skamania County Courthouse Plumbing Project**

### **Replace all hot and cold potable water plumbing using PEX Type A piping/tubing**

1. Adapt to existing 2" copper supply after pressure reducing valve and shut off valve.
2. Supply water to hot water heaters.
3. Bring hot & cold water to the manifold system with independent shut off valves to supply the rest of the building, and make connections to each of the following fixtures with shutoff valves at each fixture as well as at each manifold.
4. Supply hot & cold water to mop sinks on each floor, boiler room on 1<sup>st</sup> floor, custodial closet on 2<sup>nd</sup> & 3<sup>rd</sup> floors.
5. Supply cold water to hose bib outside of building near parking lot entrance.
6. Supply cold water to commissioner's vault to glycol cooling tower recovery tank.
7. Supply cold water to urinals & toilets with motion sensor valves in men's and women's restrooms on 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> floors, including Jury restrooms; total 10 toilets, 3 urinals.
8. Supply hot & cold water to all sinks, provide new ADA compliant faucet in men's & women's restrooms on 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> floors, including the Jury restroom; total 11 lavatories.
9. Supply hot & cold water to break room sink on 1<sup>st</sup> floor, to include new kitchen faucet.
10. Supply cold water to drinking fountains on 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> floors; total 3 drinking fountains.
11. Replace drinking fountains with county supplied water bottle filling stations.

Contractor shall adhere to all applicable building & plumbing codes.

Contractor is responsible to obtain all necessary permits and schedule inspections.

Contractors shall be required to work before or after business hours (7:30 am – 5:30 pm) or weekends as necessary so as not to interfere with the County's ability to conduct business.

Only one floor at a time may be shut down while the Courthouse is open. The terms below will be required.

3<sup>rd</sup> floor – After hours or weekend work only

1<sup>st</sup> and 2<sup>nd</sup> Floor – After hours or Friday – Sunday only

Daily cleanup of work areas are required. Removal and disposal of demo debris shall be disposed of at the Skamania County Transfer Site in Stevenson.

Contractor shall minimize access holes in walls as necessary to complete this work.

Drywall repairs will be completed by Skamania County.

Bid Submission Table

Item #	Lump Sum
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
Sub-Total	
Sales Tax	
Total Bid	

Business Name \_\_\_\_\_

Business Lic. # \_\_\_\_\_

Representative Name \_\_\_\_\_

Date \_\_\_\_\_

Representative Signature \_\_\_\_\_