

**SKAMANIA COUNTY BOARD OF HEALTH**

Agenda for March 8, 2022

1:30 PM

Skamania County Courthouse  
240 NW Vancouver Avenue, Room 18  
Stevenson, WA 98648

**Board of Health Meetings are open to public attendance with limited available seating to ensure physical distancing. Meeting attendees must wear a proper face covering even if vaccinated and maintain 6 feet of physical distance between other persons. Seating will be on a first come, first serve basis. If there is more attendance than seating, you will be asked to leave the Courthouse and phone in using ZOOM with the following numbers:**

1 346 248 7799 US                      1 312 626 6799 US  
1 646 558 8656 US                      1 669 900 9128 US  
1 253 215 8782 US  
1 301 715 8592 US

**Meeting ID: 889 0632 1210 – New Meeting ID as of 6/01/2020**

**[Join Zoom Meeting](#)**

- Audio only from your computer <https://us02web.zoom.us/j/88906321210>

**WRITTEN PUBLIC COMMENTS ACCEPTED AND ENCOURAGED BY MONDAY PRECEDING THE MEETING AT NOON. If you wish written comments to be listed on the agenda, they need to be submitted to the Clerk of the Board by noon on Thursday preceding the Tuesday/Wednesday meeting, otherwise they will be held for the following Tuesday/Wednesday. [slack@co.skamania.wa.us](mailto:slack@co.skamania.wa.us) When a holiday falls on Monday, the regular meeting is held on Wednesday of that week.**

**Tuesday, March 8, 2022**

**1:30 PM            Call to Order  
                         Public Comment (3 minutes)**

**Consent Agenda - Items will be considered and approved on a single motion. Any Commissioner may, by request, remove an item from the agenda prior to approval.**

1. Minutes for meeting February 8, 2022

**Community Health Report – Tamara Cissell, Community Health Director**

**Health Officer report - Dr. Steven Krager, Deputy Health Officer**

**Environmental Health report – Alan Peters, Community Development Director**

**Adjourn**

**MINUTES OF SKAMANIA COUNTY BOARD OF HEALTH MEETING**

February 8, 2022

Skamania County Courthouse  
240 NW Vancouver Avenue, Room 18  
Stevenson, WA 98648

The meeting was called to order at 1:30 p.m. on February 8, 2022, at the Skamania County Courthouse, 1<sup>st</sup> Floor Meeting Room, 240 NW Vancouver Avenue in Stevenson, with Board of Health Commissioners, T.W. Lannen, and Richard Mahar, Chair present.

There was not public comment.

Commissioner Lannen moved, seconded by Commissioner Mahar and the motion carried unanimously to approve the Consent Agenda as follows:

1. Minutes for meeting January 11, 2021
2. Contract Amendment #1 with Department of Health for Consolidated Contract 2022-2024, amending statements of work for various functions
3. Contract Amendment #3 with Public Health Institute, amending contract tracing contract related to positive COVID-19 cases to add funding

Tamara Cissell, Community Health Director reported on COVID 19 with one more death being reported and raising the total to 11 since the beginning of COVID 19. She reported on vaccine breakthroughs, home testing, the seven-day moving average being down, no mass vaccination clinic scheduled, and re-infection stats. She also reported on shared services contract with Clark County, WIC, and flu shots.

Dr. Steven Krager, Deputy Health Officer reported that influenza case numbers are very low COVID 19, re-infection statistics, wildfire smoke and air quality, and Oregon vaccine data. He also answered a question regarding residents getting follow up calls from the Public Health Institute after reporting COVID to local health clinic. He stated a contractor working for Community Health will call but should not be asking for social security numbers, banking information or driver's license numbers.

Alan Peters, Community Development Director, reported on environmental health and permit number for 2021 and year to date for 2022. He also discussed a fee schedule update.

The meeting adjourned at 2:35 p.m.

**SKAMANIA COUNTY BOARD OF HEALTH**

\_\_\_\_\_  
Chair – Richard Mahar

Attest:

\_\_\_\_\_  
Commissioner – T.W. Lannen

\_\_\_\_\_  
Clerk of the Board of Health – Debbie Slack

\_\_\_\_\_  
Commissioner – Robert Hamlin

Aye \_\_\_\_\_  
Nay \_\_\_\_\_  
Abstain \_\_\_\_\_  
Absent \_\_\_\_\_