

**SKAMANIA COUNTY BOARD OF COMMISSIONERS**  
240 NW Vancouver Ave.  
Stevenson, WA 98648  
Agenda for September 8, 2021

**Commissioner Meetings are open to public attendance with limited available seating to ensure physical distancing. Meeting attendees must wear a proper face covering regardless of vaccination status and maintain 6 feet of physical distance between other persons. Seating will be on a first come, first serve basis. If there is more attendance than seating, you will be asked to leave the Courthouse and phone in using ZOOM with the following numbers:**

1 346 248 7799 US                      1 312 626 6799 US  
1 646 558 8656 US                      1 669 900 9128 US  
1 253 215 8782 US  
1 301 715 8592 US

**Meeting ID: 889 0632 1210 – New Meeting ID as of 06/01/2021**

**Join Zoom Meeting**

- Audio only from your computer <https://us02web.zoom.us/j/88906321210>

**WRITTEN PUBLIC COMMENTS ACCEPTED AND ENCOURAGED BY MONDAY PRECEDING THE MEETING AT NOON. If you wish written comments to be listed on the agenda, they need to be submitted to the Clerk of the Board by noon on Thursday preceding the Tuesday/Wednesday meeting, otherwise they will be held for the following Tuesday/Wednesday. Email comments to: [slack@co.skamania.wa.us](mailto:slack@co.skamania.wa.us) When a holiday falls on Monday, the regular meeting is held on Wednesday of that week.**

**Wednesday, September 8, 2021**

9:30 AM            **Call to Order, Pledge of Allegiance  
Public Comment (3 minutes)**

**Agenda items: (Each item requires a separate motion)**

1. **Approval of Notice to Contractors - Call for Bids on 2019 Guardrail and Signage Project (Countywide Safety Project) CRP# 2020-02**
2. **Approval of Notice to hold Special Meetings per RCW 42.30.080, Monday, September 13, 2021, for the purpose of Preliminary Budget Analysis Meetings and Participation in a Washington State Association of Counties Virtual Assembly**
3. **Voucher Approval**
4. **Payroll Approval**

**Meeting Updates (May continue updates later in meeting if more time is needed)**

10:15 AM            **Workshop to discuss American Rescue Plan funds**

11:00 AM            **Executive Session pursuant to RCW 42.30.110 (1)(g) Performance of a public employee**

**Adjourn**