

RESOLUTION No. 2020-48

A RESOLUTION AMENDING THE CARSON SUBAREA COMPREHENSIVE PLAN MAP FOR TWO PROPERTIES CONSISTING OF 27.5 ACRES IN CARSON, WASHINGTON

WHEREAS, RCW 36.70 authorizes Skamania County (the County) to adopt or amend Comprehensive Plans and Subarea Plans; and

WHEREAS, the Carson Community Subarea Plan was adopted in 1994, establishing a vision to maintain the rural residential character of the community while providing employment and recreational opportunities; and

WHEREAS, only through continued use, evaluation, and when necessary, amendment to the Comprehensive Plan can the County move toward this vision; and

WHEREAS, the Board of County Commissioners initiated amendments to the Subarea Plan map on October 13, 2020; and

WHEREAS, the Subarea Plan map amendments are consistent with the Carson Community Subarea Plan and will provide employment and recreational opportunities; and

WHEREAS, the Subarea Plan map amendments protect the general health, safety, and welfare of the public; and

WHEREAS, a SEPA Mitigated Determination of Non-Significance (DNS) was issued on November 18, 2020, after environmental review of the proposed amendments was completed; and

WHEREAS, the Planning Commission, after holding a public hearing on December 1, 2020, recommended amendments to the Subarea Plan map; and

WHEREAS, the Board of County Commissioners reviewed the Planning Commission's recommendation at a workshop on December 15, 2020; and

WHEREAS, the Board of County Commissioners approved Resolution No. 2020-48 on January 12, 2021;

NOW THEREFORE BE IT HEREBY RESOLVED, the Board of County Commissioners adopts Resolution No. 2020-48, amending the Carson Community Subarea Plan map as depicted in Exhibit 1 and described as follows:

Parcel no. 03-08-20-2-4-0300-00: Shall be designated "Business Center", with the exception of a 2-acre portion of the southwest corner of the parcel extending 250 feet north and 350 feet east of the southwest corner of the parcel which shall remain within the "Rural Residential" land use designation.

Parcel no. 03-08-20-3-4-0700-00: Shall be designated "Business Center".

PASSED THIS 12th DAY OF January 2021.



ATTEST:

Debbie Alach
Clerk of the Board Date

**SKAMANIA COUNTY
BOARD OF COUNTY COMMISSIONERS**

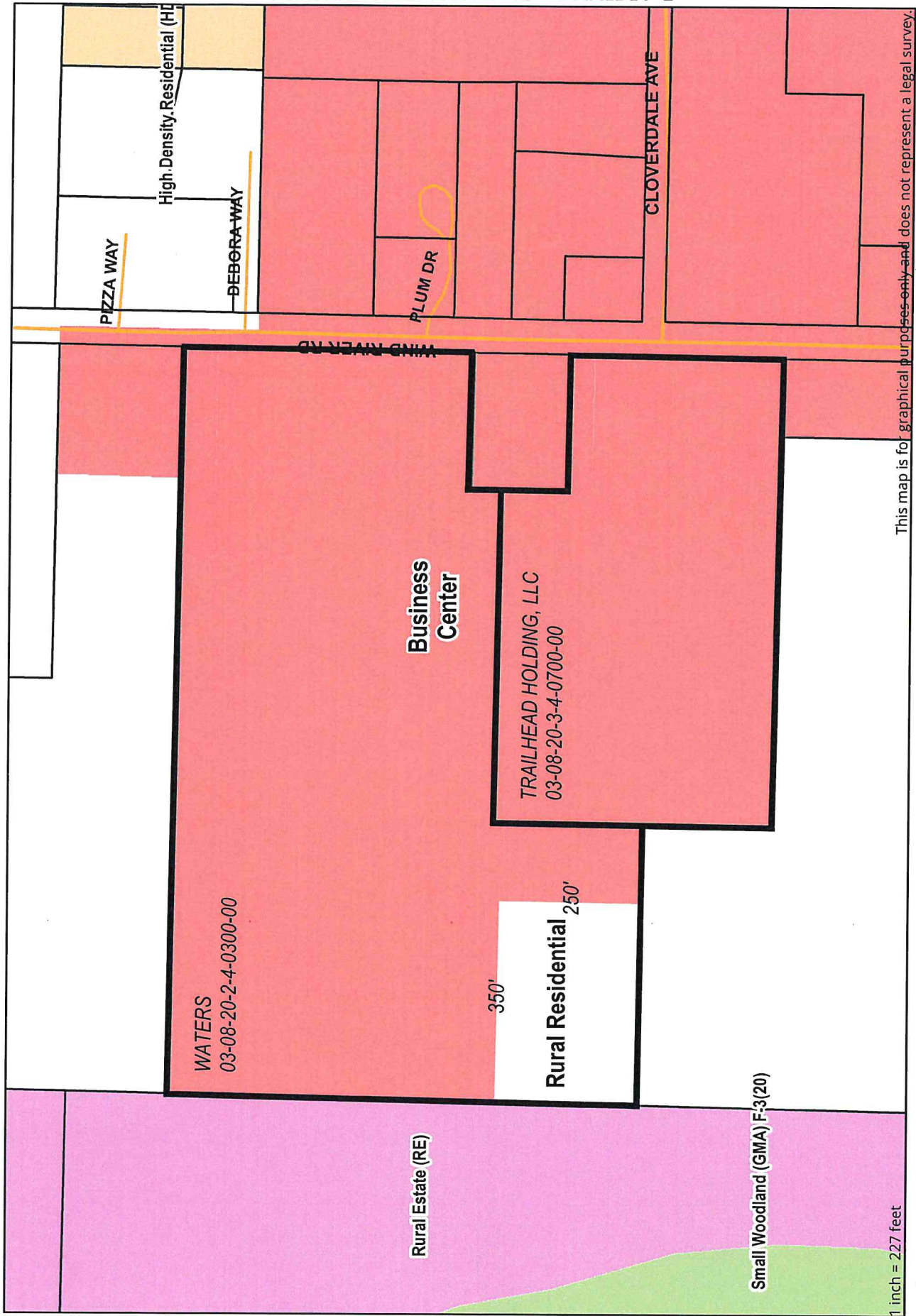
[Signature] 1/12/21
Bob Hamlin, Commissioner Date

[Signature] 1/12/21
Richard Mahar, Commissioner Date

[Signature] 1/12/21
Tom Lannen, Chair Date

APPROVED AS TO FORM ONLY:

[Signature] 1/12/21
Prosecuting Attorney Date



This map is for graphical purposes only and does not represent a legal survey.

1 inch = 227 feet



Waters/Trailhead Holding LLC Proposed Comprehensive Plan Designations

