SKAMANIA COUNTY BOARD OF COMMISSIONERS

Skamania County Courthouse 240 NW Vancouver Ave. Lower Level, Room 18 Stevenson, WA 98648 Agenda for November 26, 2019

Tuesday, November 26, 2019

9:00 AM Staff Meeting (May start later, be postponed or cancelled if Canvassing Board runs longer than expected)

9:30 AM Call to Order, Pledge of Allegiance

Public Comment (3 minutes)

Written Comment from Robin Burns-Aman

<u>Consent Agenda</u> Items will be considered and approved with a single motion. Any Commissioner may, by request, remove an item from the agenda prior to approval.

- 1. Minutes of October 29, 2019
- 2. Notice seeking applicants for appointment as the County's representative to the Fort Vancouver Regional Library Board
- 3. Resolution 2019-51 Call for Bids for Home Valley Park Bathroom remodel and, Notice to Contractors
- 4. Lodging Tax Committee's recommendations for project funding
- 5. Set payroll dates for calendar year 2020
- 6. Acknowledge receipt of letter from Port of Skamania County regarding termination of Memorandum of Understanding for property management at the Wind River Business Park
- 7. Amendment to Standard Life, Spouse and Child Coverage
- 8. Contract with Washington State Military Department for funding to support and enhance emergency management programs
- 9. Contract with Genoa Healthcare, LLC to provide telepsychiatry services to Community Health clients
- 10. Contract with TDJ CPA Incorporated to compile the County's annual report for the State Auditor's Office and assist with the annual indirect cost allocation plan
- 11. Contract renewal with PacifiCorp energy for supplemental funding for snow plowing for Forest Service Roads 90 and 25 for 2019-2020
- 12. Contract with the Office of the Secretary of State for VoteWA maintenance and support costs
- 13. Contract with Infrasturcture Software Services for the voucher/transmittal database.
- 14. Memorandum of Understanding with Columbia Gorge Cooperative Weed Management Area for cooperative weed control activities

Voucher Approval

WSU Extension report

Meeting Updates

10:15 AM Department Head Reports

11:00 AM Financial Management Workshop with Elected Officials and Department Heads to discuss County finances

Adjourn

Note: Agenda subject to change. Times listed are estimates only. The Commission reserves the right to move agenda items as needed and during the