



# Skamania County Community Development Department

Building/Fire Marshal • Environmental Health • Planning

Skamania County Courthouse Annex

Post Office Box 1009

Stevenson, Washington 98648

Phone: 509-427-3900 Inspection Line: 509-427-3922

## NOTICE OF DEVELOPMENT REVIEW

The Skamania County Community Development Department has received the following application:

<b>APPLICANT:</b> Openhouse Architecture – Mitchell	<b>DESCRIPTION:</b> Proposed construction of a 1,492 sq. ft. garage with accommodations for existing pumphouse, 2 <sup>nd</sup> story workroom, and office.
<b>FILE NO:</b> NSA-24-37	
<b>LOCATION:</b> 721 Aalvik Rd 03-07-26-0-0-0702-00	
<b>ZONING:</b> Small Woodland (GMA)F-3(20)	

**This application is vested under the NSA Code that went into effect on July 13, 2022. The deadline for submitting written comments on the proposal is 20 days from the date of this notice.** Comments must be submitted in writing to the Department at 170 NW Vancouver Avenue, P.O. Box 1009, Stevenson, WA 98648. Those who fail to submit written comments in a timely manner will not be considered interested parties and will be precluded from appealing the Administrative Decision. Comments must address the review criteria and any comments received are a matter of public record.

A Cultural Resources Survey Determination by Chris Donnermeyer, USFS NSA Heritage Program Manager, concluded **no** surveys were required.

The application and supporting documents are available for free review at the Department office at the above address between 7:30 a.m. and 5:30 p.m., Monday through Thursday. Copies of all applications and supporting documents are available for purchase at \$0.15 per page for black and white copies and \$1.00 per page for color copies at the Community Development Department at the above address between 7:30 a.m. and 5:30 p.m., Monday through Thursday. Requests for copies must be paid for prior to the release of the documents.

September 23, 2024

Melissa Fahrni, Planner I  
Skamania County Community Development

## National Scenic Area – Land Use Application Checklist

**PLEASE NOTE:** This form must be completed and submitted with all required documents for the application to be considered complete. Staff will review the application and check for completeness before accepting any application. Review will not begin on your proposal until all of the required information listed below has been submitted.

STAFF    APPLICANT

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>A non-refundable fee payable to Skamania County Treasurer:</b> <ul style="list-style-type: none"><li><input checked="" type="checkbox"/> Level I Review - \$900 (most applications)</li><li><input type="checkbox"/> Level II Review - \$1600 (large-scale uses listed in SCC 22.22.010(E)(1)(e))</li><li><input type="checkbox"/> Expedited Review - \$450 (only uses listed in SCC 22.10.050)</li><li><input type="checkbox"/> Reauthorization of Expired NSA Decision (no changes) - \$725</li></ul> |
|--------------------------|-------------------------------------|--|

**PLEASE NOTE:** If development is started prior to an application being submitted, the application fee will be three times (3x) the normal application fee.

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>A completed National Scenic Area Land Use Application form:</b> <ul style="list-style-type: none"><li><input checked="" type="checkbox"/> Project narrative providing a detailed written description of the proposed use or development and a description of the current land uses for the parcel(s) involved. The narrative should describe how the proposal meets or exceeds each of the applicable approval criteria and standards.</li><li><input type="checkbox"/> Additional Information Required form</li><li><input type="checkbox"/> Detailed Request Form</li><li><input checked="" type="checkbox"/> Copy of Legal Description or Deed</li></ul> |
|--------------------------|-------------------------------------|--|

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>Physical samples of the exterior colors and exterior construction materials of the proposed structures:</b> <ul style="list-style-type: none"><li><input checked="" type="checkbox"/> <u>Dark</u> earth-tone colors found at the specific site or in surrounding landscape and materials that are non-reflective/low-reflectivity if the proposed development is topographically visible from Key Viewing Areas, or;</li><li><input type="checkbox"/> Earth tone colors found at the specific site if the proposed development is not visible from Key Viewing Areas and located in the Special Management Area.</li></ul> |
|--------------------------|-------------------------------------|---|

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>Site Plan:</b> Site Plans must be drawn to scale. The scale of the map must be large enough to allow the Community Development Department to determine the location and extent of the proposed use or development and to evaluate its effects on scenic, cultural, natural and recreation resources. The map must be prepared at a scale of one (1) inch equals 200 feet (1:2,400) or a scale providing greater detail. If a parcel is very large, the map does not need to show the entire parcel. Rather, it can show only those portions of the parcel affected by the proposed use. <u>The map must include all of the following:</u> |
|--------------------------|-------------------------------------|--|

- North arrow
- Map scale
- Boundaries, dimensions and size of the subject parcel
- Significant terrain features or landforms
- Groupings and species of trees or other vegetation on the parcel
- Landscaping details including the location and species of vegetation that would be removed or planted, and any irrigation provisions or other measures to ensure the survival of landscaping planted for screening purposes
- Bodies of water and watercourses
- Location and width of existing and proposed roads, driveways and trails
- Location and size of existing and proposed structures
- Location of existing and proposed services, including wells or other water supplies, sewage disposal systems, power and telephone poles and lines, and outdoor lighting
- Location and depth of all proposed grading and ditching

- If your project is located within the Special Management Area your site plan must also include the following:
  - Locations of sensitive wildlife or plant species
  - Locations of riparian and wetland areas
  - A description of erosion control measures to eliminate soil erosion and stream Sedimentation
  
- If your application involves a boundary line adjustment your site plan must also include the following:
  - Locations of the existing and proposed lot boundaries
  - Area of existing parcels in acres or square feet
  - Area of adjusted parcels in acres or square feet
  - Distance between existing and adjusted lines
  
- Elevation Drawings:** Elevation drawings must show the appearance of each side of proposed structures and must include natural grade, finished grade, and the length, width, and height of the structure as seen from a horizontal view. Elevation drawings must be drawn to scale.
  
- Grading Plan:** Grading plans are required for any development involving more than 100 cubic yards of grading. Grading plans should be prepared by a professional engineer, engineering geologist or professional land surveyor licensed in the State of Washington. The grading plan must include the following elements:
  - A map of the site, prepared at a scale of one inch equals 200 feet (1:2,400) or a scale providing greater detail, with contour intervals of at least five (5) feet, including:
    - Existing and proposed final grades
    - Location of all areas to be graded, with cut banks and fill slopes delineated
    - Natural and finished grade
    - Estimated dimensions of graded areas
  - A narrative description (may be submitted on the grading plan site map and accompanying drawings) of the proposed grading activity, including:
    - Its purpose
    - An estimate of the total volume of material to be moved
    - The height of all cut banks and fill slopes, including cross-sectional diagrams and road profiles
    - Provisions to be used for compactions, drainage, and stabilization of graded areas
    - A description of plant materials used to revegetate exposed slopes and banks, including the species, number, size and location of plants, and a description of irrigation provisions or other measures necessary to ensure the survival of plantings
    - A description of any other interim or permanent erosion control measures to be used.
  
- Any additional information:** Other information may be submitted or required which may aid the Community Development Department in making an informed decision on the proposal.
  
- SEPA (if required) and non-refundable \$400 fee:** Staff will determine whether or not SEPA review is required. The construction of a single-family dwelling is exempt from SEPA review. Otherwise, development such as grading or filling within a critical area or a buffer (shoreline, wetland or habitat) may require that a SEPA review of the potential environmental impacts of the proposal be conducted.
  
- Shoreline Application:** If the project is located on a shoreline, a shoreline exemption or substantial development permit application must be submitted.

**Land Divisions:** If the project involves a land division where the parcels created are smaller than 20 acres, a Short Plat application and non-refundable \$850 fee is required.

**Additional requirements for certain uses or situations:** Applications for the following uses or developments shall include the additional information required under SCC Title 22 or as required by the Community Development Department.

- The production and/or development of mineral resources and expansion of existing quarries. See Section 22.12.070.
- Vegetation management projects in public rights of way along Scenic Travel Corridors. See Chapter 22.18.
- All buildings, roads or mining and associated activities proposed on lands visible from Key Viewing Areas. See Chapter 22.18.
- Large scale uses as defined in Chapter 22.22 shall include reconnaissance survey reports.
- Proposed uses that would alter the exterior architectural appearance of buildings and structures that are 50 years old or older, or would compromise features of the surrounding area that are important in defining the historic or architectural character or buildings that are 50 years old or older. See Chapter 22.22.
- New uses located in, or providing recreational access to the Columbia River or its fish bearing tributaries. See Chapter 22.20 and 22.24 of this Title.
- Any review use in a water resource zone. See Chapter 22.20
- Any review use within 1,000 feet of a sensitive plant wildlife area or site. See Chapter 22.20. Large scale uses shall also include field survey information.
- Any review use within 1,000 feet of a sensitive plant. See Chapter 22.20. Large scale uses shall also include field survey information.
- A single-family dwelling in conjunction with agricultural use on lands zoned Large-Scale Agriculture. See Chapter 22.14.
- A single-family dwelling not in conjunction with agricultural use on lands zoned Large-Scale agriculture. See Chapter 22.14.
- A single-family dwelling for an agricultural operator's relative. See Chapter 22.14.
- A single-family dwelling on lands zoned Small Woodland. See Chapter 22.14.
- Agricultural labor housing on lands zoned Commercial Forest, Large Woodland or Small Woodland. See Chapter 22.14.
- Agricultural buildings. See Chapter 22.14.

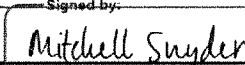
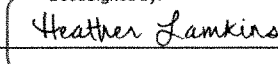
Within the Special Management Area:

- A single-family dwelling in the Forest, Agriculture, and Public Recreation zones. See Chapter 22.16.
- Forest practices in Forest, Agriculture, and Public Recreation zones. See Chapter 22.26.
- Any new use or development on lands zoned Open Space. See Chapter 22.30.
- Farm labor housing on lands zoned Agriculture, Forest or Public Recreation. See Chapter 22.26.
- Agricultural buildings. See Chapter 22.26.

<b>FOR DEPARTMENT USE ONLY</b>		
Reviewed By:	Complete: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

## National Scenic Area – Land Use Application

(Please complete application in ink)

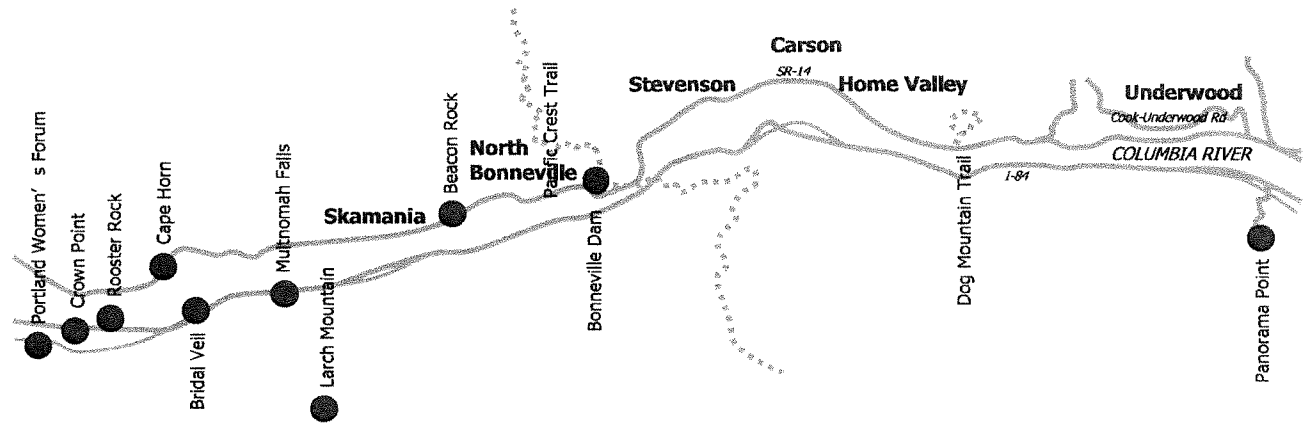
<b>APPLICANT:</b> Openhouse Architecture / Mitchell		E-mail: mitch@openhouse-arch.com
Address: 5940 S. Hood Ave		Phone: 503-319-4183
Portland, OR 97239		
<b>PROPERTY OWNER:</b> HEATHER LAMKINS		E-mail: lovemyranch@gmail.com
Address: 721 Aalvik Rd, Stevenson WA 98648		Phone: 971-255-9868
<b>PROJECT SITE ADDRESS:</b> 721 Aalvik Rd, Stevenson WA 98648		
Tax Lot/Parcel # 03072600070200		Total acres: 1.0 + 25.5
Section: 26	Township: 3 NORTH Range: 7 EAST	Milepost (if known):
<input checked="" type="checkbox"/> GMA <input type="checkbox"/> SMA   Land Use Designation (zone): Residential - Single Family		
Please attach the Legal Description of the tax lot/parcel of this application. (If you do not already know the Legal Description you may obtain it from the County Auditor).		
<b>PROJECT NARRATIVE:</b> (Attach additional sheets if necessary)		
We are looking to build a garage to create more work space for a shop and storage in order to be able to tend to the property's forest land more efficiently. The existing pumphouse was poorly built and would be replaced by the new garage. The new proposed structure would also accommodate the pumphouse utilities. There has historically been a shop in this location prior to the existing pumphouse and we would be rebuilding on the same site. There is also no visibility from this property to any of the Key Viewing Areas (KVA's).		
<b>APPLICANT SIGNATURE(S):</b>		Date:
Mitchell Snyder	<small>Signed by:</small> 	8/26/2024   3:09 PM PDT
<b>OWNER SIGNATURE(S)*:</b>		Date:
Heather Lamkins	<small>DocuSigned by:</small> 	8/26/2024   3:08 PM PDT
<small>*A site visit is conducted as part of the NSA review process. Signature of the property owner(s) authorizes the Community Development Department and other Agency personnel reasonable access to the site in order to evaluate the application.</small>		
<b>FOR DEPARTMENT USE ONLY</b>		
Date received:		
Date complete:		
File #:		
Notes:		

## NSA Land Use Application – Additional Information Required

### KEY VIEWING AREAS

The areas listed below are roads, parks, and other vantage points from which the public may view Gorge scenery. Most properties within the National Scenic Area are visible from one or more of these KVAs. Please check the KVAs that are seen from the development site:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Historic Columbia River Highway<br><input type="checkbox"/> Crown Point<br><input type="checkbox"/> Interstate 84<br><input type="checkbox"/> Multnomah Falls<br><input type="checkbox"/> Washington State Route 14<br><input type="checkbox"/> Beacon Rock<br><input type="checkbox"/> Panorama Point Park<br><input type="checkbox"/> Cape Horn<br><input type="checkbox"/> Dog Mountain Trail | <input type="checkbox"/> Cook-Underwood Road<br><input type="checkbox"/> Rowena Plateau<br><input type="checkbox"/> Portland Women's Forum<br><input type="checkbox"/> Bridal Veil State Park<br><input type="checkbox"/> Larch Mountain<br><input type="checkbox"/> Rooster Rock State Park<br><input type="checkbox"/> Bonneville Dam Visitor Center<br><input type="checkbox"/> Columbia River<br><input type="checkbox"/> Washington State Route 141 | <input type="checkbox"/> Washington State Route 142<br><input type="checkbox"/> Oregon Highway 35<br><input type="checkbox"/> Sandy River<br><input type="checkbox"/> Pacific Crest Trail<br><b>Special Management Area:</b><br><input type="checkbox"/> Old Washington State Route<br><input type="checkbox"/> 14 Wyeth Bench Road<br><input type="checkbox"/> Larch Mountain Road<br><input type="checkbox"/> Sherrard Point (Larch Mountain) |
|---|--|---|



### VISUAL SUBORDINANCE

The proposed development is sited to achieve visual subordination from Key Viewing Areas by utilizing existing topography and existing vegetation.

### MAINTAIN TOPOGRAPHY

The proposed development is designed to retain the existing topography and to minimize grading activities to the maximum extent practicable.

### SKYLINE

The proposed development does not break the skyline as seen from any KVA. The skyline is formed where the surface of the earth meets the sky except in existing densely forested landscapes with thick, unbroken coniferous tree cover characteristic to its setting, where the skyline may be formed by the top of the vegetative canopy.

### COMPATIBILITY

The proposed development is compatible with the general scale (height, dimensions and overall mass) of existing nearby development.

Is any structure on the property 50 years or older?  NO     YES, list structures and age:

---

Is the proposed development site adjacent to any agricultural uses?  NO     YES, explain type:

---

## NSA Land Use Application – Detailed Request Form

**EXISTING IMPROVEMENTS:** Please list any existing buildings or structures on the subject property.

Building or Structure	Square Footage	Height	Year Built (if known)
house	1609	31 feet	1997
pumphouse	100	13 feet	2016 (to be demo'd)

**PROPOSED IMPROVEMENTS:** Please list any development or improvements proposed with this application and identify all proposed materials and colors. Colors must be dark earth-tones and materials must be non-reflective or low-reflectivity if the proposed development is topographically visible from Key Viewing Areas. You must also submit physical samples of any proposed exterior colors and exterior construction materials.

Building or Structure	Square Footage	Height	Material & Color (List material, vendor, and color)
<b>Dwelling</b>			N/A
Main/Body			
Trim			
Roof			
Doors			
Windows			
<b>Other Building(s)</b>			GARAGE
Main/Body			fiber cement board, Hardi, Narragansett Green
Trim			fiber cement board or cedar, painted Black
Roof			metal, Taylor Metal Products, matte graphite black
Doors			fiberglass entry & garage doors-Therma-Tru, black
Windows			fiberglass, Marvin Ultrex, black
<b>Decking</b>			concrete, cedar, metal
<b>Fencing</b>			N/A

<b>Indicate Water Source.</b>	
<input checked="" type="checkbox"/> Individual well:	<input checked="" type="checkbox"/> Existing <input type="checkbox"/> Proposed
<input type="checkbox"/> Public water system (PUD,etc):	<input type="checkbox"/> Existing, indicate system name: _____ <input type="checkbox"/> Proposed
<input type="checkbox"/> Existing spring water right: Indicate water right number: _____	
<b>Indicate Method of Sewage Disposal.</b>	
<input checked="" type="checkbox"/> Existing on-site septic system: If records exist, please attach.	
<input type="checkbox"/> Proposed on-site septic system: Indicate total number of bedrooms: Existing: _____ Proposed: _____	









TERRA SURVEYING  
**TOPOGRAPHIC BASEMAP**  
 for  
**HEATHER LAMKINS**

**OWNER:**  
 HEATHER LAMKINS  
 721 AALVIK ROAD  
 STEVENSON, WA.

**LOCATION OF SURVEY:**  
 TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER  
 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26,  
 TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF  
 SKAMANIA AND STATE OF WASHINGTON.

PAGE 2 OF 2

**NARRATIVE:**  
 THE PURPOSE OF THIS SURVEY WAS TO DEFINE THE  
 PROPERTY BOUNDARY OF THE SUBJECT TRACT OF LAND AND  
 TOPOGRAPHICALLY DETAIL A SPECIFIED AREA FOR  
 ARCHITECTURAL DESIGN PURPOSES.

MONUMENTATION FOUND TO RESOLVE THE BOUNDARY IS  
 NOTED ON THE PLAT.

THE SURVEY IS SHOWN ON 2 PAGES. THE FIRST PAGE  
 DEFINES THE SUBJECT TRACT OF LAND. THE SECOND PAGE  
 SHOWS THE TOPOGRAPHIC DETAIL OF SPECIFIED AREA.

PARCEL No.  
 03072600070200  
 (LAMKINS)

**LEGAL DESCRIPTION:**

ALL THAT PORTION OF THE SOUTHWEST QUARTER  
 OF THE SOUTHWEST QUARTER AND ALL THAT  
 PORTION OF THE SOUTHWEST QUARTER OF THE  
 SOUTHWEST QUARTER ALL IN SECTION 26,  
 TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE  
 WILLAMETTE MERIDIAN, IN THE COUNTY OF  
 SKAMANIA, STATE OF WASHINGTON, LYING  
 WESTERLY OF AALVIK ROAD AND SOUTH OF LOT 1  
 AS SHOWN ON THE SHORT PLAT RECORDED IN  
 BOOK 2 OF SHORT PLATS, PAGE 57, SKAMANIA  
 COUNTY RECORDS.

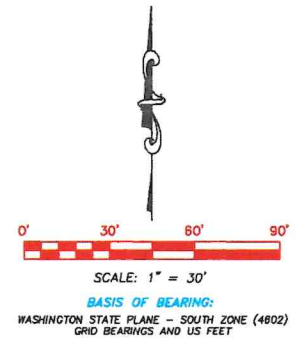
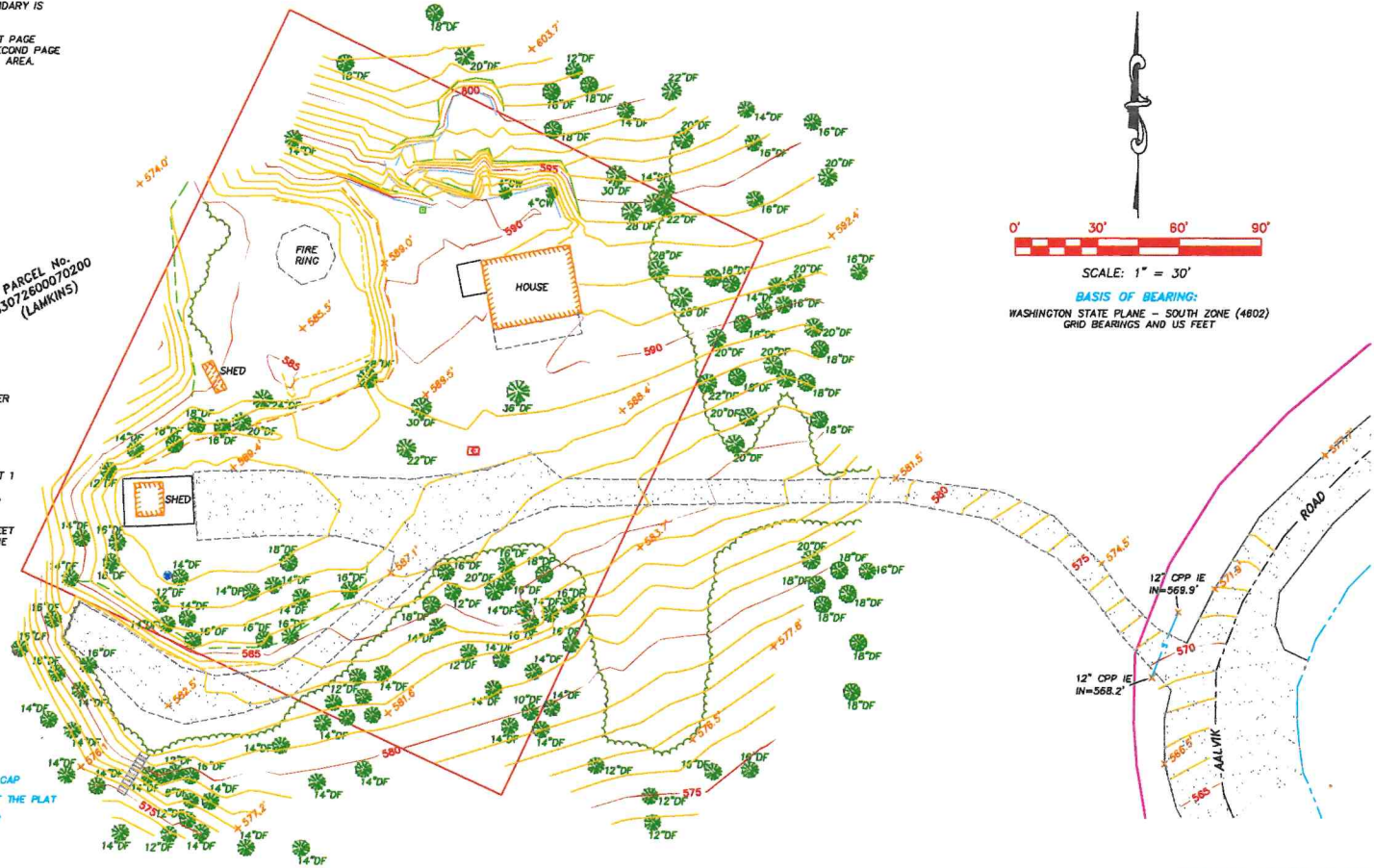
EXCEPTING THEREFROM THE NORTHERLY 356 FEET  
 WHICH IS PARALLEL TO THE NORTH LINE OF THE  
 ABOVE DESCRIBED PROPERTY.

**LEGEND:**

- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP
- FOUND MONUMENT AS NOTED ON FACE OF THE PLAT
- ✂ FOUND 1/2" ALUMINUM CAP, L.S. 42699
- FOUND 1/2" IRON ROD, L.S. 9579
- FOUND 5/8" IRON ROD, L.S. 42445
- CALCULATED, NOT FOUND OR SET
- AFN AUDITOR'S FILE NUMBER
- CW WATER METER
- ⊕ WATER SPICOT
- ⊖ ELECTRIC METER
- ⊞ POWER VAULT
- ⊞ SANITARY CLEANOUT
- ⊞ COTTONWOOD (CW)/ DOUGLAS FIR(DF) TREE
- +593.5' SPOT ELEVATION

**EQUIPMENT:**

TOPCON GM-103 WITH A 1 SECOND HORIZONTAL ACCURACY.  
 LAST INSPECTED IN FEBRUARY 2021, BY TOPCON SOLUTIONS  
 OF PORTLAND. TRAVERSE CLOSURES CONTAINED A MAXIMUM  
 4" ANGULAR ERROR AND A MAXIMUM COMPASS ADJUSTED  
 ERROR OF CLOSURE OF 1:10000.



**TERRA SURVEYING**

DATE: JULY 18, 2024  
 SCALE: 1" = 30'  
 PROJECT: 24078BASEMAP  
 PARCEL No. 03072600070200

P.O. BOX 817  
 HOOD RIVER, OREGON 97031  
 PHONE: (541) 308-4531  
 E-Mail: terra@gorge.net  
 www.terrandsurveying.com

**TERRA SURVEYING**  
**BOUNDARY/TOPOGRAPHIC BASEMAP**  
 for  
**HEATHER LAMKINS**

**OWNER:**  
 HEATHER LAMKINS  
 721 AALVIK ROAD  
 STEVENSON, WA.

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MONUMENTATION FOUND TO RESOLVE THE BOUNDARY IS NOTED ON THE PLAT.

THE SURVEY IS SHOWN ON 2 PAGES. THE FIRST PAGE DEFINES THE SUBJECT TRACT OF LAND. THE SECOND PAGE SHOWS THE TOPOGRAPHIC DETAIL OF SPECIFIED AREA.

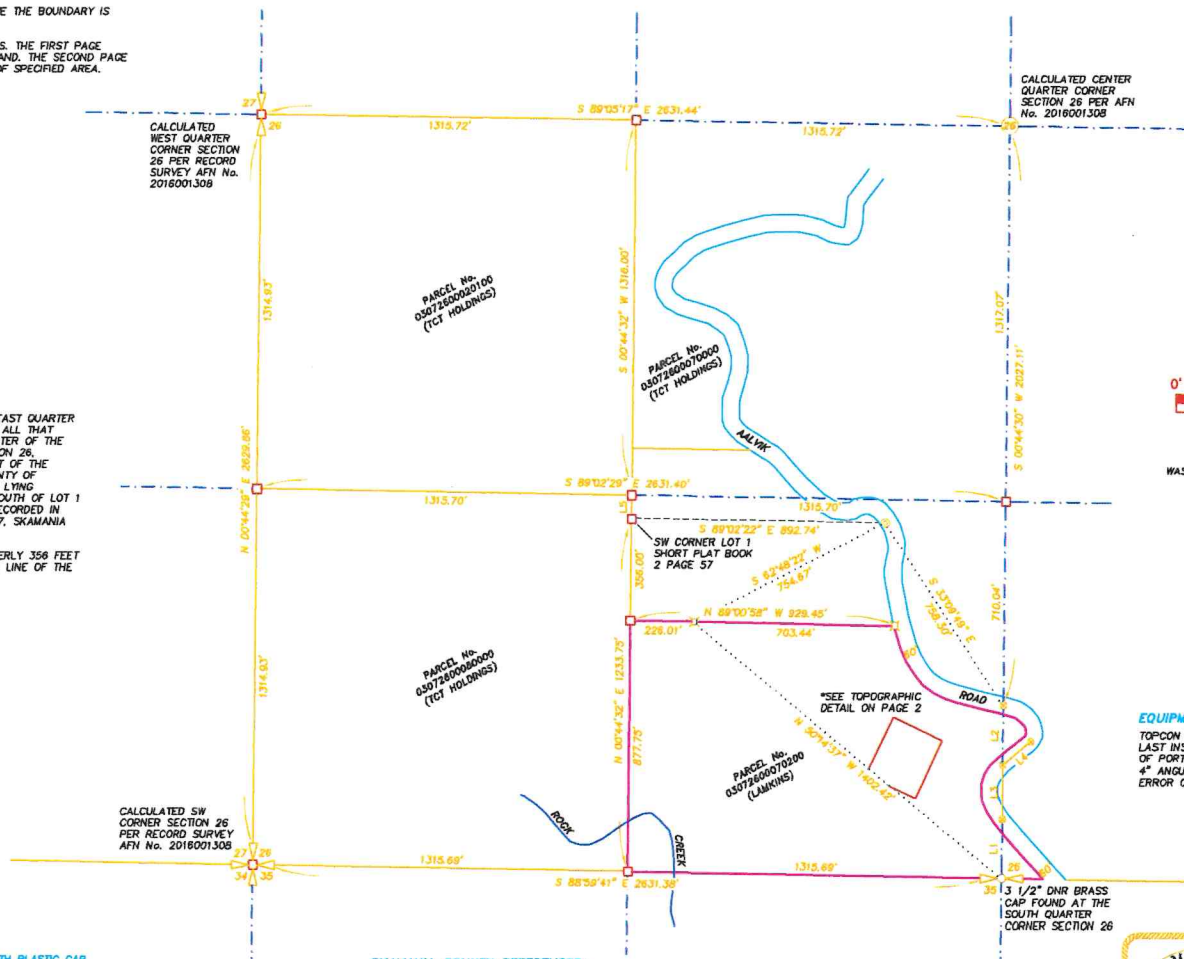
**LEGAL DESCRIPTION:**  
 ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER ALL IN SECTION 26, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, LYING WESTERLY OF AALVIK ROAD AND SOUTH OF LOT 1 AS SHOWN ON THE SHORT PLAT RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 57, SKAMANIA COUNTY RECORDS.

EXCEPTING THEREFROM THE NORTHERLY 356 FEET WHICH IS PARALLEL TO THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY.

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  - ▣ FOUND 1 1/2" ALUMINUM CAP, L.S. 42699
  - FOUND 1/2" IRON ROD, L.S. 9579
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- AFN AUDITOR'S FILE NUMBER

**LOCATION OF SURVEY:**  
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PAGE 1 OF 2



N

0' 300' 600' 900'

SCALE: 1" = 300'

**BASIS OF BEARING:**  
 WASHINGTON STATE PLANE - SOUTH ZONE (4602)  
 GRID BEARINGS AND US FEET

LINE	BEARING	DISTANCE
1	S 00°44'29" E	2039.86'
2	N 00°44'29" E	2039.86'
3	S 89°12'29" E	2631.40'
4	S 89°12'22" E	852.74'
5	S 12°48'30" W	154.87'
6	N 89°10'58" W	528.45'
7	N 00°44'30" W	2027.11'
8	S 00°44'30" W	2027.11'
9	S 88°59'41" E	2631.38'
10	N 88°59'41" E	1033.79'
11	N 00°44'29" E	2039.86'
12	S 89°12'29" E	2631.40'
13	S 89°12'22" E	852.74'
14	S 12°48'30" W	154.87'
15	N 89°10'58" W	528.45'
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17	S 00°44'30" W	2027.11'
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19	N 88°59'41" E	1033.79'
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26	S 00°44'30" W	2027.11'
27	S 88°59'41" E	2631.38'
28	N 88°59'41" E	1033.79'
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30	S 89°12'29" E	2631.40'
31	S 89°12'22" E	852.74'
32	S 12°48'30" W	154.87'
33	N 89°10'58" W	528.45'
34	N 00°44'30" W	2027.11'
35	S 00°44'30" W	2027.11'
36	S 88°59'41" E	2631.38'
37	N 88°59'41" E	1033.79'
38	N 00°44'29" E	2039.86'
39	S 89°12'29" E	2631.40'
40	S 89°1	

**NOTES:**

- a. THE ADDRESS OF THE SUBJECT PROPERTY IS:

721 Aalvik Road  
Stevenson, WA 98648

- b. ACCORDING TO THE RECORDS OF SKAMANIA COUNTY ASSESSOR, THE CURRENT VALUE OF SAID PREMISES IS AS FOLLOWS:

TAX ACCOUNT NO.:	03 07 26 0 0 0702 00
LAND:	\$83,000.00
IMPROVEMENTS:	\$144,100.00
TOTAL:	\$227,100.00

TAX ACCOUNT NO.:	03 07 26 0 0 0702 06
LAND:	\$3,100.00
IMPROVEMENTS:	\$0.00
TOTAL:	\$3,100.00

- c. THE FOLLOWING ABBREVIATED LEGAL DESCRIPTION IS PROVIDED AS A COURTESY TO ENABLE THE DOCUMENT PREPARER TO CONFORM WITH THE REQUIREMENTS OF RCW 65.04.045, PERTAINING TO STANDARDIZATION OF RECORDED DOCUMENTS.

ABBREVIATED LEGAL DESCRIPTION:

SECTION 26, T3N, R7EWM

- d. ACCORDING TO THE APPLICATION FOR TITLE INSURANCE, TITLE IS TO VEST IN HEATHER L. LAMKINS AND PATRICK A. FRYE. WE FIND NO PERTINENT MATTERS OF RECORD AGAINST THE NAME(S) OF SAID PARTY/PARTIES.

**END OF SCHEDULE B- SECTION II NOTES**



\_\_\_\_\_  
Authorized Signature

**EXHIBIT "A"**

**ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER ALL IN SECTION 26, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, LYING WESTERLY OF AALVIK ROAD AND SOUTH OF LOT 1 AS SHOWN ON THE SHORT PLAT RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 57, SKAMANIA COUNTY RECORDS.**

**EXCEPT THE NORTHERLY 356 FEET WHICH IS PARALLEL TO THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY.**

[Find a Store](#)

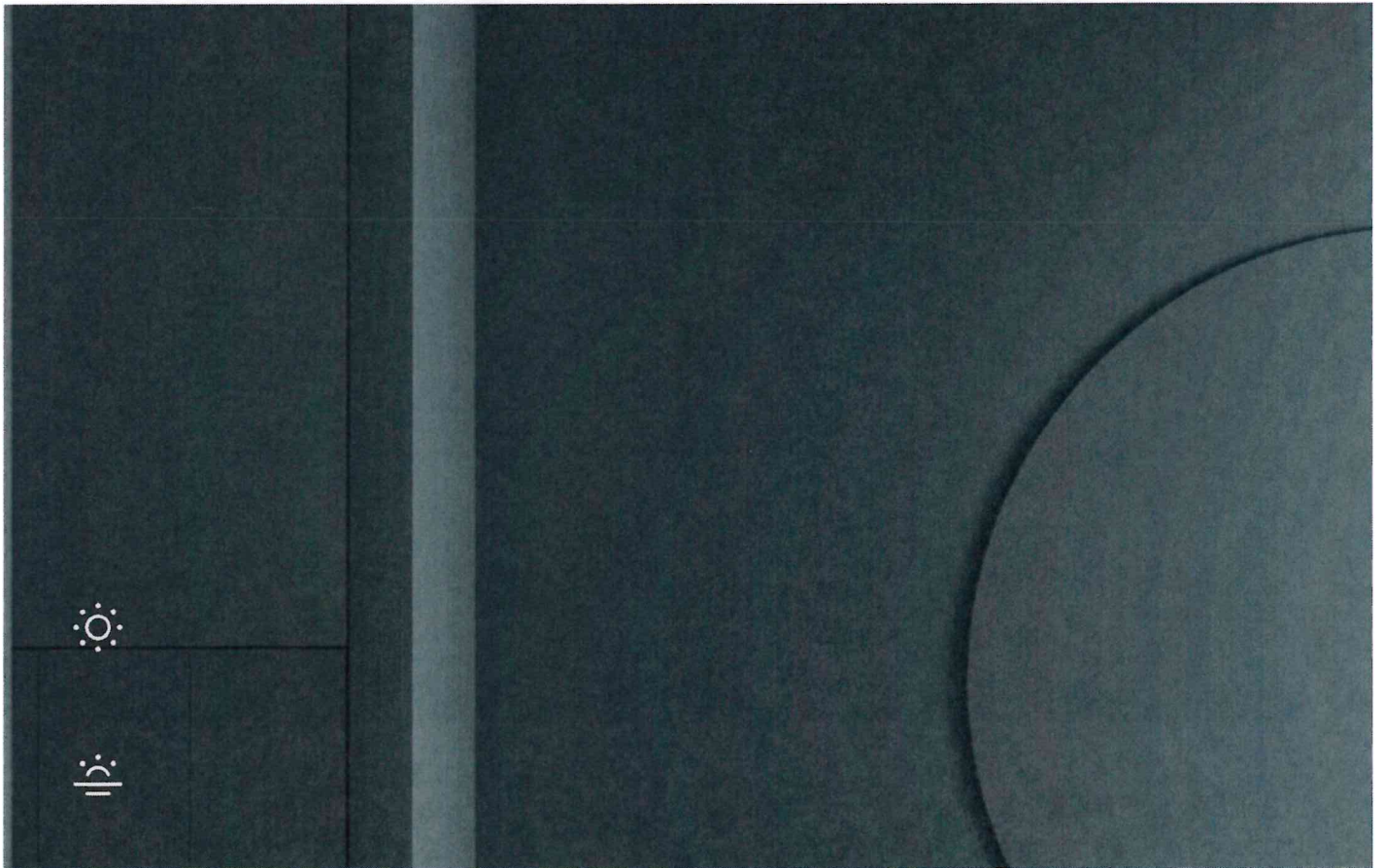
 **Benjamin Moore®**

Also Known As  
1652

Get your own digital color dollop of Narragansett Green HC-157

[Create My Dollop](#)

# Lighting



[Find a Store](#)

 **Benjamin Moore®**



A bold, blackened teal that conveys a strong sense of history and architectural relevance

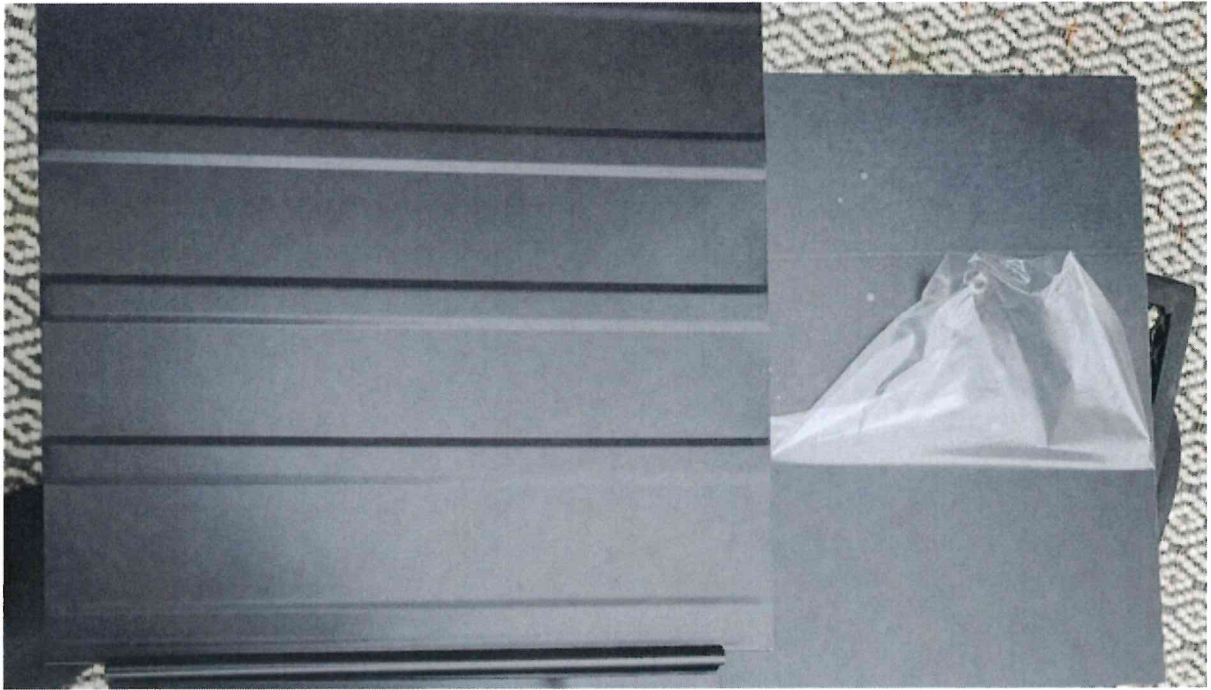


ROOFING SAMPLE:

Low reflectivity matte black metal roofing.

Taylor Metal Products

Matte Black SRI-23



## Standard Kynar 500® Coatings

20 or 30-year Commercial, Non-Transferable, Non-Prorated, Limited Warranty  
40-Year Residential, Transferable, Non-Prorated Limited Warranty



Glacier White SRI-85



Sierra Tan SRI-60



Parchment SRI-58



Sterling Grey SRI-44



Zinc Grey SRI-39



Charcoal Grey SRI-25



Saddle Tan SRI-37



Medium Bronze SRI-36



Tahoe Blue SRI-31



Pacific Blue SRI-26



Hemlock Green SRI-36



Forest Green SRI-24



Graphite Black SRI-26



Dark Bronze SRI-22



Musket SRI-31



Pine Green SRI-25



Matte Black SRI-23



Terra Cotta SRI-43



Tile Red SRI-35



Colonial Red SRI-37



Retro Red SRI-42

SRI = Solar Reflective Index value. These are not paint codes.

## Premium Metallic 500® Coatings *(Premium Pricing Applies)*



Metallic Silver SRI-60



Champagne SRI-48



Antique Patina SRI-40



Weathered Zinc SRI-39



Copper Penny SRI-50

## Premium Finish *(Premium Pricing Applies)*



Vintage® SRI-19

Vintage® is an innovative coating process over a G-90 metallic-coated steel surface. The process creates shade variations from light to dark, the lighter shade exhibiting a grey tone while the darker shade exhibits a bronze or brown tone. The dynamic, pre-aged appearance makes this a beautiful and durable product choice that is also graffiti resistant. Vintage® comes with a 20 year warranty. Warranty can vary by environment, see TMP website for more information.

NOTE: Due to the coating process, Vintage® has a color range. Color can vary from batch-to-batch and have directional variations. Due to color ranges, color matching of this product is not available.

## Weathering Materials *(These materials will change appearance over time)*



16 oz. Copper  
20 oz. Copper please inquire  
Pure Copper has no warranty



Zinalume® Plus AZ-55/  
Galvalume® SRI-65

Zinalume® Plus AZ-55 is a 55% aluminum, 45% zinc metallic coating over steel. Due to batch differences, color or spangle matching of this product is not available.

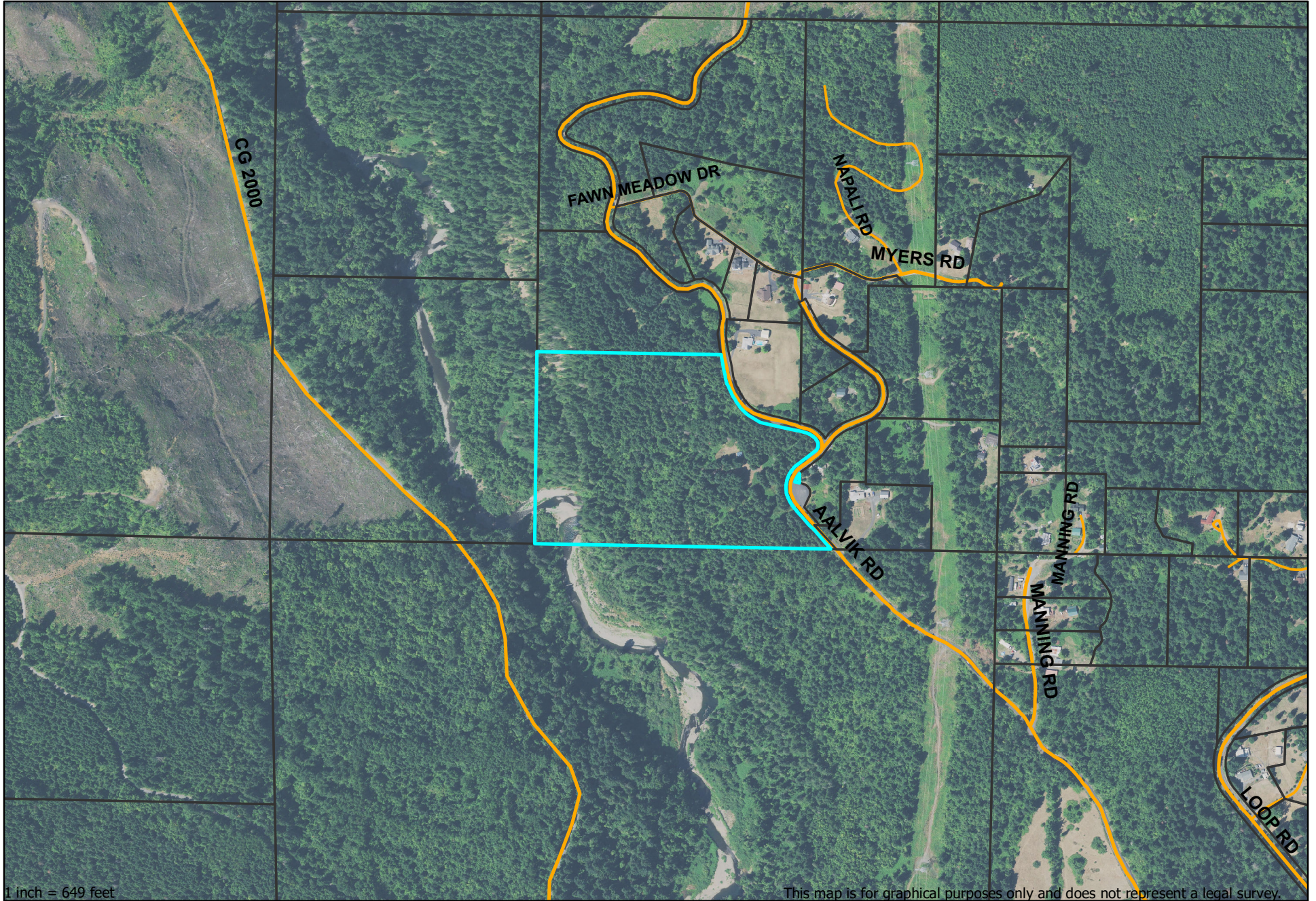


Other Taylor Metal Companies:



SRI=Solar Reflective Index. SRI values listed above are in accordance with ASTM E1980 and are based on actual testing. (CRRC) Cool Roof Rating Council SRI values (CA Title 24, ENERGY STAR®) are based on the grouping of colors (color families). CRRC SRI values will differ, as each color is not tested in the color family option. Coatings are low gloss 10-15% sheen. These printed chips provide a close representation of the colors. Metal samples are available upon request. Custom colors available. "Oil canning" is an inherent characteristic of roof and wall products, and not a defect, which is not a cause for panel rejection.





1 inch = 649 feet

This map is for graphical purposes only and does not represent a legal survey.



**Skamania County  
Community Development**

