

**SKAMANIA COUNTY BOARD OF HEALTH**  
**Agenda for Tuesday, August 13<sup>th</sup>, 2024**  
**1:30 PM**

Skamania County Courthouse  
240 NW Vancouver Avenue, Room 18  
Stevenson, WA 98648

---

Board of Health meetings are open to public attendance with limited available seating. If you would like to attend remotely, you may do so by using the following ZOOM login information:

**To Join by Phone with Audio Only, Dial:** 1 346 248 7799

**Meeting ID:** 889 0632 1210

**Join Zoom Meeting** - <https://us02web.zoom.us/j/88906321210>

Written comments are accepted until noon on the day before the meeting. If you wish written comments to be listed on the posted agenda, they need to be submitted to the Clerk of the Board by noon on the Wednesday preceding the Tuesday/Wednesday meeting. If written comments are received after noon the day before the meeting, they will be held for the following meeting. Please email comments and public comment questions to the Clerk of the Board at [sackos@co.skamania.wa.us](mailto:sackos@co.skamania.wa.us).

**Please note, when a holiday falls on Monday, the regular meeting is held on Wednesday of that week.**

---

1:30 PM

Call to Order

Public Comment (3 minutes)

Consent Agenda - Items will be considered and approved on a single motion. Any Commissioner may, by request, remove an item from the agenda prior to approval.

1. Minutes for meeting July 9<sup>th</sup>, 2024.

Non-Consent Agenda Items – Items with financial implication are at the sole discretion of the Skamania Board of County Commissioners and the opinion of non-elected Board members may serve as an advisory function.

1. Contract amendment #3 with Clark County Public Health for Communicable Disease Prevention and Control, Healthy Communities-Chronic Disease Prevention and Food Establishment services.
2. Contract amendment #17 with Department of Health Office of Contracts and Procurement for fiscal period 2022-2024.

Presentation – Facing Fentanyl Together by People for People Career Development Counselor & Business Outreach Coordinator Liz Wilber

Environmental Health Report – David Waymire, Community Development Director

Community Health Report – Tamara Cissell, Community Health Director

Health Officer Report – Dr. Alan Melnick, Clark County Public Health Director/Officer

Adjourn

---

Note: Agenda subject to change. Times listed are estimates only. The Commission reserves the right to move agenda items as needed during the meeting, and may add and act on any item not included in the above agenda. If necessary, the Board may hold executive sessions on scheduled meeting days. Meeting minutes and audio recordings may be found at [www.skamaniacounty.org](http://www.skamaniacounty.org).