



**SUPPORTING TODAY'S  
YOUTH PRODUCES  
TOMORROW'S LEADERS**

## CONTACT US

### Email

records@skamaniafair.com  
accounting@skamaniafair.com

### Address

PO BOX 995  
710 SW Rock Creek Dr,  
Stevenson, WA 98648

## LIVESTOCK PROJECTS BUILD COMMUNITIES

Each year, youth raise livestock projects for the Skamania County Fair, investing in animals, feed, and supplies, alongside countless hours of care, training, and preparation. These projects cultivate vital life skills like communication, teamwork, responsibility, and humane treatment of animals.

4-H and Market Livestock projects instill enduring values in youth, benefiting communities far and wide. The Skamania County Livestock Auction empowers community investment in our youth, often funding their college aspirations and enhancing their future contributions.

Your participation in the sale acknowledges the dedication and effort invested by these young individuals. Join us in supporting our local youth at the Skamania County Youth Market Sale!

## TERMS AND CONDITIONS

- Buyers are responsible for cut & wrap and will be assessed an \$85 haul fee.
- All purchases will be assessed up to a 3% service charge to offset auction costs.
- All purchases must be paid in full by 30 days after the sale. After 30 days, a 2% late fee will be added for each month the purchases are not paid in full.
- Checks should be payable to: Skamania County Youth Market Sale and mailed to the PO box
- We accept Credit/Debit cards for payment. Online processing fees assessed to buyer will be waived with payment of check or cash.



## SKAMANIA COUNTY YOUTH MARKET SALE

*Saturday, August 17, 2024*

~

***Complimentary Dinner for  
previous buyers:***

*12:30-2:00pm*

***Sale Registration for new  
buyers: 2:00pm***

***Sale Begins:  
3:00 pm***



**COUNTRY  
NIGHTS &  
CARNIVAL  
LIGHTS**



## WAYS TO BUY + SUPPORT YOUTH

### ADD ON SUPPORT

A person can also provide an additional bid amount towards a specific exhibitor who is participating in the market sale. Many use this option when they are not the highest bidder. This also occurs when a person can't make it to the sale or has multiple kids they wish to support.

Add-Ons will be accepted by cash or check only this year. Add ons may be made until August 31. Check out at the auction or by mailing in a check.

### TURN IT BACK

Buyers **not** wanting to keep their purchased animal pay the bid price, but do not pay processing cut & wrap fees. The market support fee will not be subtracted from the price.

### DONATION

Donate the meat from your purchase to one or more non-profit organizations. Youth benefit from your support and you get the satisfaction of knowing that your favorite organization gets the meat. Consider arranging with the recipient to pay the processing fees.



## WAYS TO BUY + SUPPORT YOUTH

### HOME USE



You can purchase the entire animal for home use. You pay the total sale price bid at the time of the sale. You will need to designate at the time of the sale whether or not you wish to have your animal processed. You will have the choice of a processor at checkout, hauled by Ed's Custom Cutting, and your youth producer will load the animal into the appropriate haul trailer, and the meat processor will contact you for cutting and wrapping directions. Bid price does not include cut & wrap fees. Buyer is responsible to confirm all processing arrangements. Small animals are self-haul.

#### Processing options:

Mountain Valley Meat | Mt Hood, OR  
(541) 352-6322

Gartner's Country Meat | Portland, OR  
(503) 252-7801

ECS Custom Cutting | The Dalles, OR  
(541) 256-6328

### CONSIDER PRE-REGISTERING!

Bidders can pre-register until the day of the auction. Use the link below:  
<https://bit.ly/scf24auction>



Scan me

If you would like to support an exhibitor with add-ons and will not be attending the sale, please mail in this form AND your payment by August 31 to  
PO Box 995 Stevenson, WA 98648  
Checks should be payable to: Skamania County Youth Market Sale

#### Supporter Info:

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Amount				
Exhibitor				
Sale Number				