

AUGUST 14 -17, 2024

COUNTRY
NIGHTS &
CARNIVAL
LIGHTS

Skamania County
Fair Exhibitor Guide

EXHIBIT
HALL

LIVESTOCK
SMALL ANIMAL
& HORSE

TIMBER
CARNIVAL



STEVENSON, WA



INFO@SKAMANIAFAIR.COM



CAPTURE THE FAIR!

Snap a picture of fun at the Skamania County fair
& enter our annual photo contest!



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WELCOME TO THE SKAMANIA COUNTY FAIR

Visit the 2024 Skamania County Fair and you will experience the tradition of people sharing their knowledge and skills for the preservation and promotion of what's best in America. The vision of hope, industry, and pride at the Fair reflect the best in all of us.

We hope you will take this opportunity to get involved. You can enter an exhibit, help a youngster with theirs, or become one of the many volunteers who make the fair shine. The Skamania County Fair prides itself on being a "free gate" and less commercial fair that offers great family entertainment, an opportunity to reunite with old friends, meet new ones, and a chance to see our history and our future. Embrace good old-fashioned fun and celebrate with us!

Heather Hobbs
Fair Board President

Fair Dates And Times:

Saturday, August 10:	8AM to 5PM
Sunday, August 11:	8AM to 5PM
Wednesday, August 14:	Noon to 10PM
Thursday, August 15:	10AM to 10PM
Friday, August 16:	10AM to 10PM
Saturday, August 17:	10AM to 10PM

Special Events:

Open Horse Performance-	9:00am
Open Horse Gaming-	9:00am
*Opening Ceremonies-	12:00pm
Timber Carnival -	9:00am
Market Sale-	3:00pm

Skamania County Fair Board:

Executive Committee:

Heather Hobbs, Board President
David Waymire, Vice President
Sarah Callaghan, Secretary
Donna Heuker, Treasurer

Members:

Laura Allen	Justine Mathany	Dave Cox
Richard Mahar	Angela Rogers	John Mobley
Alex Hays	Andrea Dishman	Sally Bea
Somer Meade	Tonia Waymire	Ann Leuders
Rachel Fahrenkrug	Jolene Emerson	Cori Bohm
Andra Mobley	Jen Crandall	

Skamania County Commissioners:

Richard Mahar, District 1
Tom Lannen, District 2
Asa Leckie, District 3

Skamania Community Events & Rec:

Alex Hays, Events and Cultural Affairs Manager
Carmen Hozack, Event Specialist

WSU Extension Office:

Hannah Brause, Extension Director
Missy McElprang, 4-H Regional Specialist
Somer Meade, 4-H Program Coordinator

Fair Theme:

This year's fair theme was suggested by a member of the public in an anonymous survey. You can submit your idea for next year's fair theme by visiting the Info Booth anytime during fair or watching for our survey in the fall.

AIMS AND PURPOSES

Skamania County Fair is the single largest event in the county and is the most highly-rated service the county provides. Each year, approximately 20,000 people join us for five days of family activities and entertainment. The goal of the Skamania County Fair shall be:

- ★ To promote, develop, exhibit and improve the wholesome values of agriculture and forestry. Livestock production, business, industry, education and basic life skills for the people of Skamania County.
- ★ To furnish education and training opportunities in such areas as demonstrations, contests, judging and showing.
- ★ To help with the building of good fellowship, good sportsmanship, and good citizenship of young and old.
- ★ To encourage everyone in the area to attend and participate in the Skamania County Fair.
- ★ To provide a good quality and variety of entertainment for the whole family.
- ★ To give rural organizations, our youth and adult citizens an opportunity to exhibit in friendly competition.
- ★ To make the Skamania County Fair self-sufficient and to use the revenue to improve the quality of our fair.
- ★ To develop and update sound short- and long-range plans with measurable objectives for the fair's future growth.
- ★ To provide for the safety of the exhibitor and the general public attending the county fair.
- ★ To provide a place where people from all walks of life can gather at one time in a spirit of joy and brotherhood.

How To Enter Your Exhibits:

Bring your exhibits to the area where they are to be displayed. Complete one entry for each exhibit. Make sure the division and class are accurate and match the exhibitor guide information, describe the article as per the wording in the exhibitor guide. Animal entries have a separate entry process. Note: This year we will have computers/tablets to assist with entry as we adopt a new system. Volunteers will be present to support with the new technology. Additional information and Exhibitor Guide are available at the Skamania County Fair office. Please provide your full name and mailing address at time of entry, and verify for accuracy.

Exhibit Hall Entry Dates And Times:

Photography, Fine Arts, Youth Arts, Needle Art, Fiber Arts, Clothing, Home Economics, Preserved Foods, Arts and Crafts, & Booth Display Set-up

Saturday, August 10 from 9am-3pm & Sunday, August 11 from 12pm-7pm

Agriculture Exhibits & Fresh Baked Foods

Monday, August 12 from 8am-8pm & Tuesday, August 13 from 8am-11am

Floral Exhibits

Tuesday, August 13 from 12pm-7pm & Wednesday, August 14 from 9am-11am

*No Late Entries will be accepted. Pick-up time is Sunday after Fair at 9:00 am. Late pickup is available at the Exhibit Hall during the following Monday. All exhibits not retrieved by 5:30 pm on Monday, August 19 will be subject to disposal.

Premiums for All Entries:

Blue Ribbon- 5 points Red Ribbon- 3 points White Ribbon- 1 points

The value of each premium point will be determined annually based on the number of exhibitors, entries, and the budget set for awards by the Fair Board.

*All checks for premiums awarded and not cashed within 90 days of issuance will be considered a donation to the fair board. It is the exhibitor's responsibility to contact the fair board if a premium check is not received or contains an error no later than December 1st. Contact: info@skamaniafair.com.

Danish Judging System:

The fair board follows the Danish system of judging, which allows exhibitors and their projects to be scored according to the standard for that project instead of being compared to their peers. This system is intentionally designed to educate exhibitors while still honoring the effort and time they have put into the projects they bring to fair. A blue ribbon is given for high quality work that meets the standard, while a red ribbon indicates most standards have been met. A white ribbon is given when some standards and expectations have been met, but workmanship needs improvement.

Age Groups:

The fair board follows 4-H guidelines for youth age groupings. 4-H age groups are based on age at start of 4-H year (October 1st, 2023)

Pr – Primary (Cloverbud) Age 5 – 7 **Int** – Intermediate / Age 11 - 13 **A** – Adult/ Age 18+
Jr – Junior / Age 8 - 10 **Sr** – Senior/Age 14 - 19

General Rules

Exhibitors may enter as 4-H or Open Class. Only still exhibits not previously shown are allowed. Disabled exhibitors are included in all activities. Please notify area superintendents of appropriate accommodations. Superintendents will notify judges of the exhibitor's special needs. 4-H members with disabilities should notify the extension office two weeks prior to events.

The following are PROHIBITED:

- "For Sale" signs on exhibits.
- Dogs on grounds. Exceptions: guide dogs and 4-H show dogs, which must be on a leash.
- Smoking in areas posted "No Smoking."
- Drinking Alcohol anywhere outside of designated areas, to include animal barns & fairgrounds.
- Exhibitor must accept stalls, booths, or spaces assigned.
- Early removal of exhibits will result in forfeiture of premium. No removal of animals before the designated time unless authorized by the general livestock superintendent.
- All exhibits must be clearly labeled with exhibitor's name, class and address, using the official entry card.
- One entry per class permitted, except where otherwise specified.
- Decorative materials must be fireproof. Flammable material will not be allowed (greenery must be dipped or sprayed with a solution of 9 oz. Borax and 4 oz. boric acid in one gallon of water).
- An exhibit may be disqualified if rules for that exhibit have not been followed.
- Department superintendent or judge will determine the final classification of entries.
- Exhibitors attempting to, or interfering with, annoying, molesting, influencing the judges, or acting in an impolite manner, shall be ejected and barred from the show.
- Misconduct of any kind during the fair shall cause the exhibitor to forfeit ribbons and cash awards.

Required Paperwork

All exhibitors with animal projects must submit required forms by the deadlines published. Market Registration forms are due in March, and all animal projects including equine, breed, and market projects must be entered in Fair Entry by June 15th.

Posters and Record Books

Livestock: For more information, see Livestock Rules.

Horse Projects: Posters are due at Gorge Games in July. Record books are required and are turned in at Workday on the Thursday before fair.

4-H Record Books are optional and are submitted to the Exhibit Hall by Sunday before fair.

Posters & Fair Mandatory Reports for livestock and small animal projects are due on youth workday.

Live Demonstrations

Exhibitors are encouraged to participate in demonstrations. Please see the 4-H Exhibit Hall Superintendent or 4-H Program Coordinator for demonstration registration and schedule.

(509)427-3932

State Projects

All 4-H projects going to state (animal or still life) must have paperwork completed and returned to 4-H staff on Sunday before leaving the Fair. Do not leave ribbons on projects going to State Fair. State paperwork will be available throughout the week of fair. If a 4-H'er wishes to enter a project in state fair that is not listed specifically in the 4-H department of the Exhibitor Guide, contact the 4-H office to verify all 4-H rules are being followed.

Exhibit Hall Building

Youth Division entries will be accepted at the same entry time. Please use sign in sheet at entry desk for Hosting, Live Cooking Demonstrations, Public Presentations, International Exchange & Public Information Displays. *All Educational booths must be up and ready for judging by Tuesday, August 13 at 2:00 pm.

All 4-H youth entering an exhibit in the Exhibit Hall shall register to spend a minimum of one hour greeting visitors and helping the superintendent, answering questions from the public and maintaining the area between noon and 8 p.m., Thursday through Saturday. Youth sign up on a master schedule when they bring in exhibits.

Youth Code of Conduct when at Fair:

As an exhibitor or volunteer you are expected to conduct yourself in a manner that reflects well on your club and yourself. Members and volunteers will demonstrate respect, consideration and courtesy to each other, all adults, all animals and the public. Members and volunteers will respect the property, displays and equipment of others. 4-H Members and volunteers will abide by 4-H National, State, and Skamania County 4-H rules and policies.

Language must be appropriate. Swearing is not considered appropriate. Possession or use of alcohol, drugs or any controlled substance (other than medical prescriptions) is strictly prohibited. Youth members may not use tobacco products at any time while representing fair.

Dress Code When Exhibiting At Fair (In the barns and/or exhibit hall buildings and surrounding show areas):

This code is intended to support overall goals and mission of preparing our youth to be adults and representing oneself as a professional while conducting business. The following applies to all youth members and volunteers including when they are in any project area at the fair. Non-compliance with this dress code may result in the violator being required to leave the event.

- Clothing shall be neat, reasonably clean and in good repair and appearance.
- Articles of clothing are prohibited which: Display gang symbols or profanity; Display products/slogans promoting alcohol, drugs, violence, sex, tobacco; Expose bare midriiffs or bare backs (including when arms are outstretched to the side at shoulder height) or Expose bare chests; Are transparent (see-through); Are halter tops or tube tops.
- Tank tops with straps 1" or wider are permitted.
- No sagging pants or intentionally visible underwear.
- Shorts, skirts and dress length must be no higher than fingertips with arms extended down.
- Closed toe shoes/boots with heel strap or enclosed heel are required in and around animal areas when handling ANY animals or on stall duty. No sandals or flip flops are allowed in barns.

Market Sale

Come enjoy the Skamania County Youth Market Sale, the culmination of months of hard work! The Auction starts at 3:00pm in the Livestock Arena on Saturday.

Watch local youth show off their animal projects and knowledge they've gained at the different animal shows Tuesday-Friday of fair week.

Visit the [Fair website](#) for more information about the market sale & registration.

For more information about the market sale, as well as how to register and pay, please contact the Fair Board:

Office: Rock Creek- Hegewald Center

Address: PO Box 995, Stevenson WA 98648

Email: Info@SkamaniaFair.com



Exhibit Hall

Exhibit Hall Superintendent: Heather Hobbs

4-H Superintendents: Sarah Callaghan & Perri Prince

DEPT:CONTESTS, BOOTHS, AND DISPLAYS

(Divisions 101-109)

Join the good old-fashioned fair fun in the Exhibit Hall! Check out the kitchen to see quick and easy recipes using new and old techniques, learn to churn butter while scratch biscuits bake in the oven, and watch live cooking demonstrations! There is more going on outside of the kitchen, too! Come build with legos, make an art project, or watch a fiber spinning demonstration. All led by volunteers. How about you? Inquire about volunteer opportunities in the Fair Office at Hegewald Community Center. 509-427-3980 Be sure to check the daily schedule for contests and competitions in the Exhibit Hall throughout fair!

Division 100: Pie Contest

Friday, August 16

Dust off your apron, roll out your pin, cut up your fruit and flour your tin. Calling all pastry pros and baking-beginners, come share your greatest pie sensation! **Entries are accepted on day of contest between 9:00am-Noon.** Cash prizes will be awarded! 1st Place=\$50, 2nd Place=\$30, 3rd Place=\$20

CLASS

- 1) Fruit 2) Crème Filling 3) Custard Filling

Division 101: Educational Displays & Demonstrations

Share your knowledge with the rest of our community at the Skamania County Fair! Create an educational, instructional, descriptive, or historical display. Please mount your work on foam board or other comparable medium. Create an entry which conveys historical, agricultural, horticultural, animal sciences, or any fair-related topic. **A special prize will be awarded for top Washington Agricultural product display!**

CLASS

- 1) Community 2) Open Class Youth 3) 4-H Youth 4) Other

Division 102: Booths

Booths must be finished and ready to judge by **7PM on Sunday, August 11.** Please reserve your space with the Fair Office **by August 1st.** Exhibit material for booth display should include only that made, grown, or produced in the community or county. Booth will be judged on the following: **Booth organization:** eye-catching appeal, **Background:** portraying a strong central theme, and **Booth management:** successfully informing the public.

CLASS

- 1) Club 3) Civic
2) Youth 4) Other

Division 103: Capture the Fair Contest

This event is a competition for photographers and artists ending on the Saturday of the fair. During the fair, the photographer or artist goes out and about the fair capturing images. Up to three (3) pictures can be submitted to the Superintendent up until 4:00pm on Saturday. **No fees. Judging is at 5 PM Saturday.**

Saturday.

Entry Rules: Photographs and paintings compete together.

Media types (continues on next page):

1) Color or B & W **Photographs** from digital camera, cell phone. If you need help with printing, contact the exhibit hall superintendent for support.

2) **Drawings or paintings** using any fine arts medium, 3" x 4" inches up to 3'x 4' foot supports.

Subject matter: A picture of Skamania County Fair-related subjects from this year's fair only. Title each picture. Judged on capturing the spirit of this year's Skamania County Fair.

Awards: All entries will receive a ribbon and a Champion will be awarded a "Capturing the Fair" ribbon, and be featured in next year's premium book and may be used on other fair promotional materials.

Division 104: Garden Tour

Please confirm your interest in having your garden included in this division with the Fair Office **by August 1st**. All Community Garden entries must be current fairgrounds community garden sites. All entered garden plots must be planted, maintained and harvested by members at the Community Garden site. At least 50% of the plants must be vegetables and/or edible herbs. Plants must be established in the garden bed during June and July prior to showing. Plants must be labeled as per the following: **name of plant** (common and species name), **planted from seed or starter**, and **date planted**.

CLASS:

1) Individual

2) Group-Community

3) 4-H individual or club

Division 106: Most Creative Egg

Get ready to use your imagination! A special ribbon will be awarded to the winner!

CLASS:

1) All entries

Division 107: Best Use of Blackberry in a Recipe

Get ready to use your imagination! A special ribbon will be awarded to the winner! \$20 Cash Prize will be awarded.

CLASS:

1) All entries

DEPT: FLORAL EXHIBITS

(Divisions 200 – 214)

Superintendent: TBD- Currently Seeking Volunteers

PREPARATION OF CUT FLOWERS RULES:

- **Exhibitor must grow all flowers.** Cut flowers are shown with foliage attached to the stem. **No extra foliage is allowed.** Be careful and neat in removing excess foliage or disbudding, if required. Choosing flowers and plants with healthy foliage is suggested. Plants must have been in the owner's possession for three or more months. No oiling spray or artificial coloring is permitted. **No visible props are allowed.**
- **Plan Ahead:** All entries for floral classes should be planned at least a day before show since all flowers need care after cutting to improve their staying qualities. Some advanced grooming, particularly with Dahlias, will be beneficial to the exhibitor.
- **Cutting and Conditioning:** Specimens should be cut with a sharp knife or pruners in the early morning or evening, at a long slant, a bit longer than needed. Place immediately in a container of warm water. Do not expose to air. To seal **dahlias**, dip cut in hot water. To seal **poppies**, singe the tip with a flame. Store flowers overnight in a cool, dark place free of drafts.
- **Grooming Guide:** Remove foliage below the water line of your vase. 50% of the stem should be underwater. Remove dead or damaged leaves, and disbud single blooms. **Dahlias should have two or four leaves, have no green centers, and should face at a 45-degree angle.** Dahlias should have 3 to 4 true leaves, no spur leaves, no hard green centers, and they should face at a 45 degree

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angle. Ideally with dahlias, side buds should be pinched off early (not cut) to improve appearance of entry. Grooming is an important factor in judging. **Glads** should be straight, have one leaf and be 1/3 bud, 1/3 half open, and 1/3 fully open. **Petunias** should be a spray and should be named. **Roses** should be 2/3 open.

- **Transporting:** Protect from sunlight and hot or windy conditions. Floral entries in individual containers can be placed in boxes with dividers to protect them from damaging each other or falling over.
- **Containers:** Vases will be provided for all cut flowers. Do not bring expensive vases or containers, and write your name on the bottom of any you would like returned.
- **Labeling:** Please label variety on fair entry form below “Description of Entry.” Naming varieties is highly educational for fair viewers, if possible provide the Latin and common names.

PREPARATION OF ARRANGEMENTS

RULES: Home-grown flowers must be used for Floral Design Class III. No artificial flowers or foliage are permitted. Accessories are only permitted in the Fair Theme and Holiday classes. **Containers:** Please use containers or vases that complement your entry. **Put your name on the bottom of the container.** Do not bring valuable vases.

PREPARATION OF CONTAINER-GROWN PLANTS

RULES:

- **Plants must have been in the owner’s possession for three or more months.** No oiling spray or artificial coloring is permitted. **No visible props are allowed.**
- **Watering:** Water well since container-grown plants are not watered during the fair.
- **Grooming:** Wipe off any traces of spray, dust, or insect damage. Remove any damaged or dead leaves or blooms.
- **Labeling: PLEASE LABEL YOUR PLANT.** Correct identification is highly educational to the viewing public and a credit in judging.

RIBBONS:

Exhibits will receive blue, red, white, or participation ribbon (no points) for each entry. Premium points will be awarded accordingly.

- TOP IN CLASS--A rosette will be picked from the blue ribbon winners in each class.
- JUDGE’S CHOICE--Two rosettes will be awarded.
- PEOPLE’S CHOICE--A rosette will be awarded daily.

CUT FLOWERS:

- **BLOOM:** Individual flower, one bloom to a stem.
- **SPRAY:** Portion of plant with several flowers on one stem, not disbudded.
- **SPIKE:** Flowers almost stem-less, on a lengthened stalk.
- **COLLECTION:** Three or more specimens (three stems) of one class, mixed variety and/or color. Judged primarily for educational value, artistic effect secondary. Three matched blooms or sprays per sub-class and color.

Division 200: Container Grown Plants

CLASS:

- | | | |
|-------------------|---------------------|----------------|
| 1) African Violet | 6) Fern | 11) Orchids |
| 2) Bonsai | 7) Fuschia | 12) Succulents |
| 3) Cactus | 8) Geranium | 13) Other |
| 4) Coleus | 9) Hanging Plants | |
| 5) Dish Garden | 10) Mixed Container | |

Division 201: Ornamental Grasses(5 stems) *Display only, no premium awarded

CLASS:

- | | |
|-------------------|-----------|
| 1) Fountain | 3) Ribbon |
| 2) Japanese Blood | 4) Other |

Division 202: Shrubs and Vines *Display only, no premium awarded

CLASS: (continued on next page)

- | | |
|--------------------|--|
| 1) Berried shrub | 5) Trees, berried or coned, one branch 18" and under |
| 2) Flowering shrub | 6) Vines |
| 3) Ferns | 7) Other |
| 4) Landscape shrub | |

Division 203: Gladioli

CLASS

- | | | |
|-----------------------------------|--------------------------|----------|
| 1) Miniature (less than 2 inches) | 3) Medium (3 – 4 inches) | 5) Other |
| 2) Small (2 – 3 inches) | 4) Large (4 – 5 inches) | |

Division 204: Dahlias

Dahlias should be disbudded and have 1 – 2 sets of leaves. For Dahlia Diagram, see the [fair website](#).

CLASS:

- | | | | |
|-------------------------|------------------------|-------------------|---------------------|
| 1) Anemone | 6) Incurved Cactus | 11) Open-centered | 16) Single |
| 2) Ball | 7) Informal Decorative | 12) Orchid | 17) Stellar novelty |
| 3) Collerette | 8) Laciniated | 13) Peony | 18) Straight Cactus |
| 4) Formal Decorative | 9) Mignon single | 14) Pompom | 19) Water lily |
| 5) Fully double novelty | 10) Mini-ball | 15) Semi-Cactus | 20) Other |

Division 205: Annuals

CLASS:

- | | | |
|---------------|----------------|---------------|
| 1) Amaranthus | 6) Mallow | 11) Sunflower |
| 2) Aster | 7) Marigold | 12) Sweet Pea |
| 3) Clarkia | 8) Petunia | 13) Zinnia |
| 4) Cornflower | 9) Poppy | 14) Other |
| 5) Cosmos | 10) Snapdragon | |

Division 206: Perennials/Biennials

CLASS:

- | | | |
|------------------|---------------|---------------------------------------|
| 1) Carnation | 5) Delphinium | 9) Sedum |
| 2) Chrysanthemum | 6) Hollyhock | 10) Hostas, bloom or 3 uniform leaves |
| 3) Coreopsis | 7) Pansy | 11) Other |
| 4) Daisy | 8) Phlox | |

Division 207: Roses

One bloom or spray per class

CLASS:

- 1) Bloom cycle- one bud, one half-to-three-fourths open, one fully opened, one variety
- 2) Climber
- 3) Floribunda
- 4) Grandiflora
- 5) Hybrid tea spray
- 6) Hybrid tea (disbudded)
- 7) Miniature spray
- 8) Other

Division 208: Floral Educational Display

CLASS:

- 1) Floral display identifying flowers that attract butterflies
- 2) Display identifying flowers that attract hummingbirds
- 3) Display identifying herbs and their uses
- 4) Other display showing Floral/Plant info

Division 209: Floral Design

CLASS:

- 1) Any Holiday Centerpiece (accessories okay)
- 2) A Walk in the Woods - Greens
- 3) Casual Collection of Many Colors
- 4) Fair Theme (accessories okay)
- 5) Falling into Autumn - Fall Colors
- 6) Morning Sunshine - Yellows
- 7) My Favorite Color - Your Choice
- 8) Small world
- 9) Fairy Gardens
- 10) Wild Flowers
- 11) Dried Arrangements
- 12) Other

Division 210: Floral Collections

CLASS:

- 1) 3 or more of mixed variety and/or color

DEPT: FINE ART

(Divisions 300 – 305)

General Information

All Exhibitors will be responsible for hanging their entries during the registration process. Please see page 1 for Exhibit Hall entry dates and times. **Amateur:** no work marketed or sold **Semi-Professional;** some work marketed **Professional;** Main intent is to teach or sell work

FINE ARTS

Superintendent: TBA

ENTRY RULES:

Exhibitors may submit up to twelve total entries in this class, all of which may be in one class or different classes. Entries not meeting the standard of the superintendent will be rejected. Late entries are accepted for display only (space permitting). Subject matter of pictures may be abstract/modern, animal, floral, landscape, seascape, marine life, portrait, still life, studies, or other. Each entry must be the work of the Exhibitor, and the following must be attached to the back of the work:

- Title of work
- Artist's name and address
- (Optional) Educational history or story typed on index card
- No premium points for previously displayed exhibits (space permitted for display only).
- Exhibit must be framed and matted.
- Hanging method must support the weight of art work.
- All work must be attached to frame and ready for hanging by string or wire, firmly attached to the back (please no tape of any kind).
- Artwork considered original will consist of work created by exhibitor, work reproduced from own photos, and /or art work created from scrapbooks.
- Fine art replicas or copies must be marked accordingly (Please attach photo of original).
- Special educational entries by professionals and semi-professionals must be exhibitor's own original work only.
- Photographing exhibits is not allowed except by permission of the superintendent.

- Special arrangements for photos of entrant with own artwork can be made with superintendent.
- Exhibitors may submit up to twelve total entries in this class, all of which may be in one class or different classes.
- All art entered will be judged and awarded ribbons and premiums. As the Skamania County Fair is a family event with visitors of all ages, only artwork deemed “family friendly” will be displayed and is at the discretion of the fairboard and the judge.

Ribbons:

Judge's decisions are final. Ranking must be noted on entry form. Special Rosette Ribbons:

- Top in Class
- Judge's Choice
- Best Amateur
- Best Professional
- Best Semi-Professional
- People's Choice
- Voting for People's Choice will end Saturday at 3PM

Division 300: Fine Arts

CLASS

- | | |
|---|--|
| 1) Acrylic — Transparent and Opaque | 8) Saws |
| 2) Bronze Casting | 9) Sculpting |
| 3) Charcoal | 10) Water color — Transparent and Gauche |
| 4) Oil | 11) Wood Carving/Sculpting |
| 5) Pastels | 12) Other or Mixed Media |
| 6) Pen and Ink | |
| 7) Pencil — Colored and black and white | |

DEPT: PHOTOGRAPHY

PHOTOGRAPHY

Superintendent: Lin Melton

Exhibitors may submit up to twelve total entries in this class, all of which may be in one class or different classes. Subject matter of pictures may be animals, architecture, floral, historical, macro and close-ups, panorama, people, scenery, vehicles, or other; doubles or triptychs accepted.

ENTRY RULES:

- All photos must be matted (optional), mounted, framed, and ready for hanging by string, or wire, firmly attached to the back (please, no tape of any kind)
- Entrant must take original photo. Pictures may be black and white or color.
- Print size: not less than 4 X 6 inches. Nothing over poster size (24" x 36").
- Prints and laser prints 4 X 6 inches and larger may be made by commercial processor.
- Slides must be 35mm or super slide, and must bear the name and address of the exhibitor.
- Lens setting, exposure, film used, etc. may accompany entry for benefit and education of fair viewers, but will have no influence on judging.
- No previously entered work allowed.
- Entries to be judged must date from end of Fair 2023; that is, photographs taken within the last year from end of fair. Older work will be accepted for "Display Only," educational purposes.

Division 301: Photography

CLASS:

- 1) B & W prints from film or digital cameras
- 2) Color Prints from film or digital cameras
- 3) Other: Color Slides, Laser Prints, prints with special effects created in the dark room or on computer, Triptychs, or Photo Collages.

DEPT: SCHOOL PROJECTS

Division 302: School Projects

- Homeschool projects or School based projects can be entered.
- All work must be accompanied by an attached and completed exhibit tag, including student's name and school, or it will be disqualified.
- Projects must be made during the school year just completed.
- Projects in 3-D must be on bases, or have a method of hanging.
- School projects will be for display only, and teachers will receive premiums to be used for future projects.
- Ribbons will be available for students upon request.

CLASS:

- 1) Art
- 2) Woodworking
- 3) Welding
- 4) STEM (Science, Technology, Engineering, Mathematics)
- 5) Robotics
- 6) Writing (Essays, poetry, etc.)
- 7) Other

4-H EDUCATION, ART, & PHOTOGRAPHY

(Divisions 303 – 312)

- All entries in all classes must be pictures taken by exhibitor during current 4-H year.
- Entries must be firmly attached to posterboard, matting, or suitable substitute, margins not to exceed 2" with a 1" minimum. Use dry-mount tissue, photo glue, photo stickers, or other suitable substitute for attaching. Poster covering board or similar material must cover the back of the photo. **Framed entries and non-mounted entries will not be accepted.** Small flat hangers that are properly and securely attached to extend above edge of exhibit are acceptable.
- Attach a completed WSU label C0890 to bottom of photo matte, as instructed on the label.
- Please put your name on the back of each exhibit-not on the back of label or other attachment. Incomplete or missing label will result in loss of up to one ribbon placing at judge's option. Note on the bottom margin of the label whether your camera is an SLR, point/shoot, or digital.

Division 303: 4-H Photography

- Entries in **CLASSES 1-11** must be enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x 7", 8"x 10", 8"x12", or 5"x 14". **Photos not these sizes will be ineligible for state.**
- Entries in **CLASS 14** must be enlargements, but no size limit specified. Manipulated digital copies will not be accepted in this class; however unmanipulated digital photos may be cropped

and sharpened before printing. Make sure your enlargements are made using traditional methods. See **Digitally Restored Photos Class** for scanned enlargements.

CLASS:

- 1) Scenic
- 2) People
- 3) Animals
- 4) Flower/Nature
- 5) Buildings/Architecture
- 6) Any Subject/Misc.
- 7) Action
- 8) Close Up
- 9) Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures)
- 10) Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts)
- 11) Composition: Still Life (i.e. inanimate objects set up for photo)
- 12) Composition: Abstracts
- 13) Special Effects (Note special affects you used on CO890)
- 14) Darkroom Skills (all entries in this class to include a 3" x 5" card defining chemicals, exposure, and paper used)

Division 304: 4-H Digital Imaging

Rules: All finished pictures must be no smaller than 5"x7", no larger than 8"x10". All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted. All images can be sandwiched/cut and paste; retouched/cloned; filters or any other special effects used. Original image must be part of the mounted display, on the front of the exhibit mat for comparison. A typed index card must be part of the mounted display, on the front of the exhibit mat explaining what was done to arrive at the final image. 4-H Photography Label (CO890) must be attached as instructed on the label, and filled out correctly. The original image, finished picture, and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14" x 22".

CLASS:

- 1) Regular film and camera, black & white or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.)
- 2) Digital Capture, black/white or color (Photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor.)
- 3) Scanned enlargements taken by regular- not digital-camera. (Does not follow rules for digital imaging, can have no manipulations of any kind).

Division 305: 4-H Photo Album/Portfolio

Rules: Enlargements not required in this class. Digital photos are accepted. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (CO890) if two or more cameras were used. Albums/Portfolios should be just your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (CO890) is required. Scrapbooks are to contain only photos taken by the exhibitors. One entry per exhibitor allowed in this class.

CLASS:

- | | |
|--------------------------------|--------------------------------|
| 1) First year album—25 prints | 4) Fourth year album—40 prints |
| 2) Second year album—30 prints | 5) Fifth year album—50 prints |
| 3) Third year album—35 prints | |

Division 306: 4-H Photo Journalism

Rules: **One entry per class allowed in this class.** Digital photos will be accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. All photos

must be of a newsworthy nature. They must be captioned. Include information on who, what, when, and why in each caption. Photos may be black/white or color. (Classes begin on next page)

CLASS:

- 1) Photo; one enlargement: size 5"x 7", 8"x 10", 8"x 12", or 5"x 14" matted or mounted on white mat or poster board. Caption should be mounted below the photo on the matted board/poster board.
- 2) Story Board; 2-4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11" x 14" mounted on white matte board or poster board.
- 3) Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested outlines; if published, include a copy of the publication.

Division 307: 4-H Photo Boards

Rules: One entry allowed per exhibitor per class in this class. This class requires up to 6 photos, black/white or color pictures, each 3½"x 5" or larger- up to 8"x 12" or 5"x 14" that tell a story. Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method. Include a title.

CLASS:

- 1) Photo Story: A series of 3 to 6 photos that tell a story with a beginning, ending, a title and "referred captions". All photos must be mounted on one board.
- 2) Theme Board: A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos must be mounted on one board.

Division 308: 4-H Digitally Restored Photos

Rules: The original photo may have been damaged in some manner. Judging will be on how well the exhibitor repaired the original photo. **Only one entry per exhibitor in this class.** All finished pictures must be no smaller than 5" x 7", nor larger than 8" x 10". Entry is to include a 3" x 5" card explaining how the photo was restored and special techniques used. An untouched copy of the original photo must accompany the entry. (*Classes appear on the next page...*)

CLASS:

- 1) Digitally Restored Photo: Scanned photo taken by regular, not digital camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques.

Division 309: 4-H Promotional Photos

Rules: This class is open to all Junior, Intermediate, and Senior 4-H members. The photo must have been taken by the member. There is a maximum of 2 entries per exhibitor in this class. All photos must be captioned. Photos may be used in 4-H promotional materials, brochures, flyers, etc. Refer to general photography rules for information on matting and framing. All finished pictures must be no smaller than 5" x 7", nor larger than 8" x 10". Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

CLASS:

- | | | |
|----------------------|---------------------------|----------------------|
| 1) Projects | 4) Activities/Events | 5) All Other Entries |
| 2) Community Service | 4) Leadership Development | |

Division 310: 4-H Youth Environment Stewardship

Each exhibit must be properly labeled, mounted, identified and classified where appropriate. One or more display of exhibits may be entered in each class if they are distinctly different.

CLASS:

- 1) 4-H Geology (Ex. rocks, minerals, fossils, etc.)
- 2) 4-H Discovery (Ex. air, energy, forestry, marine life, etc.)
- 3) 4-H Social Sciences (Ex. citizenship, leadership, health, know your government, etc.)
- 4) 4-H Shooting Sports (Ex. Archery, Riflery, or displays)
- 5) Other

Division 311: 4-H Youth Engineering & Technology

Check with Superintendent before setting up your display.

- All entries must attach a 3" x 5" card, to the entry form telling what the item is, its use, what you did, and what was learned from doing the project. Also list the publication title and the page number where the goals are listed for the project.

CLASS:

- 1) 4-H Aerospace
- 2) 4-H Computers

Division 312: 4-H Education

See 4-H Office staff or 4-H Superintendent for scheduling Public Presentations. 4-H Permanent Record Books (optional) are different from the Market & Breed Record Reports (required).

- **All Livestock exhibitors**, except Cloverbud/Primary, will complete a Market or Breed record book as detailed in the Livestock Rules.
- **All Livestock exhibitors**, except Cloverbud/Primary, will turn in a new poster on Saturday prior to fair, which is the designated decoration and cleanup day. These will be judged prior to Tuesday and blue ribbon winners will be displayed.

CLASS:

- | | |
|-------------------------------|----------------------------|
| 1) 4-H Public Presentations | 4) Exhibit Hall Poster |
| 2) 4-H Educational Display | 5) Self-determined project |
| 3) 4-H Permanent Record Books | |

DEPT: ARTS & CRAFTS

(Divisions 400 – 424)

Arts, Crafts, Creations, and Hobbies

Superintendent: Joan Dudley & Judy Steeneck

Exhibitors may enter a **maximum of two entries per division**. No duplicate items accepted. For lego entries, only one per exhibitor will be allowed.

Ribbons

One ribbon for each department in exhibit hall — awarded last day of fair.

- Top in Class for department
- Judge's Choice
- People's Choice
- Superintendent's Choice

Division 400: Archaeology Artifacts Collection

1 to 5 pieces with an explanation about the exhibit on an index card.

CLASS:

- | | | |
|---------------|------------|-------------------|
| 1) Arrowheads | 3) Fossils | 5) Petrified Wood |
| 2) Artifacts | 4) Shells | 6) Other |

Division 401: Pine Cone Art

CLASS:

- 1) All entries

Division 402: Feathers

CLASS:

- | | | |
|--------------|------------|----------|
| 1) Fly tying | 2) Hatband | 3) Other |
|--------------|------------|----------|

Division 403: Grasses and Reeds

CLASS:

- 1) Baskets 2) Wall Hangings 3) Other

Division 404: Beading

CLASS:

- 1) Clothing 2) Evening Bag 3) Other

Division 405: Crystals, Minerals, Gemstones, & Shells

Be sure to identify types for all classes

CLASS:

- 1) Crystals 3) Gemstone 5) Other
2) Mineral 4) Shell

Division 406: Recyclables

CLASS:

- 1) Product with a purpose 3) Toy 5) Other
2) Decorative 4) Duct Tape

Division 407: Upcycled or Repurposed Materials

CLASS:

- 1) Wood 3) Plastic 5) Glass
2) Ceramic 4) Tile 6) Other

Division 408: Jewelry

CLASS:

- 1) Glass Beads 5) Wood 9) Ceramics 13) Other
2) Feathers 6) Grasses and Reeds 10) Beads
3) Petrified Wood 7) Paper 11) Gems
4) Shell 8) Recycled material 12) Wire-Wrapped

Division 409: Ceramics & Pottery

CLASS:

- 1) Holiday- fired 2) Other- fired 3) All entires-Unfired clay

Division 410: Covered Items

CLASS:

- 1) Dolls 2) Stuffed Toys 3) Other

Division 411: Woodworking

CLASS:

- 1) Hand Lathe 3) Furniture 5) Petrified
2) Toys 4) Driftwood 6) Other

Division 412: Glass

CLASS:

- 1) Beads 3) Recycled 5) Other
2) Leaded 4) Stained, Colored

Division 413: Macrame

CLASS:

- 1) All Entries

Division 414: Leather

CLASS:

- 1) Carved
- 2) Other

Division 415: Metal

CLASS:

- 1) Sculpture
- 2) Wire Art
- 3) Other

Division 416: Paper

CLASS:

- 1) Origami
- 2) Paper Mache
- 3) Stamping
- 4) Other

Division 417: Scrapbooking

CLASS:

- 1) Theme (one or two pages, please)
- 2) Other

Division 418: Plastics

CLASS:

- 1) Art
- 2) Models
- 3) Other

Division 419: Clothing Embellishment

CLASS:

- 1) Bedazzle
- 2) Puffy Paint
- 3) Tie-Dye
- 4) Botanical dyed
- 5) Other

Division 420: Wax

CLASS:

- 1) Candles
- 2) Other

Division 421: Dried and/or Silk Flowers

CLASS:

- 1) Pressed flowers
- 2) Wreath
- 3) Bouquet
- 4) Floral Arrangement
- 5) Potpourri

Division 422: Poetry

CLASS:

- 1) All Entries

Division 423: Legos®

All Lego projects must be assembled to withstand being handled. **One entry per person or as space allows.** All projects must be mounted on an 11" X 11" base, available from the fair office or at time of entry. Factory kits are allowed, but extra points will be awarded for originality. A special ribbon will be awarded for the entry that best fits the fair theme.

CLASS:

- 1) Primary Age Group Must use at least 25 pieces
- 2) Junior and Intermediate Age Group Must use at least 50 pieces
- 3) Senior Age Group Must use at least 100 pieces

Division 424: String Art**CLASS:**

- 1) All entries

Division 425: Rock Art**CLASS:**

- 1) All entries

Division 426: Soap**CLASS:**

- 1) All entries

Division 427: Other Art**CLASS:**

- 1) All entries

DEPT: BAKING AND FOOD PRESERVATION

(Division 500-522)

Superintendents Abigale Janson & Laura Jo Hobbs

FOOD PRESERVATION

All entries must be prepared using Washington State University, US Department of Agriculture, or current Ball or Kerr recommendations. Any entry not complying with such bulletins will be disqualified.

- 4-H Youth must be enrolled in Food Preservation Project
- One jar constitutes an entry; one entry per class number is allowed. One entry per class.
- Any jar may be opened at the judge's discretion.
- All canning entries must be in clean, sealed standard, manufactured pressurized jars such as Ball, Kerr, or Mason. No mayonnaise-type jars or decorative non-canning jars will be accepted.
- Use only non-rust lids and rings on standard jars. Rings MUST be on each lid — do not tighten rings.
- All exhibits must have been processed within the twelve months immediately prior to current Fair.
- All jars must be labeled, and the label must be placed on the lower portion of the jar, below the brand name. Use white 1 x 2-inch labels only.
- Label Must Contain the Following Information: Name of Exhibitor, Division, and class number, Name of Contents - Date Processed, Type of Pack (hot or cold), Method, Water bath & time, Pressure Cooker, time and pounds of pressure, dial or weighted gauge
- No canned breads of any kind will be accepted.
- Dried foods are to be exhibited in ½ pint, clear, standard canning jars. No plastic bags will be accepted
- Processed foods that have been opened by the judge will be disposed of, for safety reasons. Such empty jars will be available for Exhibitor pick-up.
- Safety is of the utmost importance. Judges maintain the right to disqualify if current USDA, Ball, or WSU Extension guidelines for safe canning are not followed.

Division 500: Canned Fruits

CLASS:

- | | | |
|------------------------------|-----------------------|------------------|
| 1) Applesauce | 6) Cherries | 11) Prunes/Plums |
| 2) Apricots | 7) Cherry Pie Filling | 12) Raspberries |
| 3) Apple Pie Filling | 8) Fruit Juice | 13) Strawberries |
| 4) Blackberries | 9) Peaches | 14) Other |
| 5) Blueberries/Huckleberries | 10) Pears | |

Division 501: Canned Meat

CLASS:

- | | | |
|------------|------------------|--------------|
| 1) Beef | 4) Salmon | 7) Tuna |
| 2) Pork | 5) Smoked Meat | 8) Wild game |
| 3) Poultry | 6) Smoked Salmon | 9) Other |

Division 502: Canned Vegetables

CLASS:

- | | | |
|-----------------------|------------------------|------------------|
| 1) Asparagus | 6) Greens | 11) Tomatoes |
| 2) Beets | 7) Mixed vegetables | 12) Tomato juice |
| 3) Carrots | 8) Peas | 13) Other |
| 4) Corn, cream style | 9) String beans, green | |
| 5) Corn, whole kernel | 10) String beans, wax | |

Division 503: Dried Fruits

Clear, half-pint, standard jars

CLASS:

- | | | |
|-------------|-------------------------------|------------------|
| 1) Apples | 5) Cherries | 9) Pears |
| 2) Apricots | 6) Fruit leathers (3 entries) | 10) Pineapple |
| 3) Bananas | 7) Grapes | 11) Plums/prunes |
| 4) Berries | 8) Peaches | 12) Other |

Division 504: Dried Meat

Clear, half-pint, standard jars. All meat jerky must be prepared according to the new USDA/ WSU recommendations, available at the Extension Office, tel. 509.427.3932, and or USDA Office.

CLASS:

- | | | |
|---------|------------|-----------------------|
| 1) Beef | 3) Jerky | 5) Wild game |
| 2) Fish | 4) Poultry | 6) Other (1 jar only) |

Division 505: Dried Vegetables and Herbs

Clear, half-pint, standard jars.

CLASS:

- | | | |
|------------|---------------------|-----------------|
| 1) Beans | 6) Garlic | 11) Onions |
| 2) Beets | 7) Mixed vegetables | 12) Tomatoes |
| 3) Carrots | 8) Mushrooms | 13) Zucchini |
| 4) Corn | 9) Parsley | 14) Other herbs |
| 5) Dill | 10) Peas | 15) Other |

Division 506: Freezer Jams and Jellies

CLASS:

- | | | |
|---------------|--------------|---------------|
| 1) Apple | 4) Grape | 7) Strawberry |
| 2) Apricot | 5) Peach | 8) Other |
| 3) Blackberry | 6) Raspberry | |

Division 507: Jams

CLASS:

- | | | | |
|----------------|-----------------|-----------------|-----------|
| 1) Apple | 6) Conserve | 11) Peach | 16) Other |
| 2) Apricot | 7) Fruit butter | 12) Raspberry | |
| 3) Blackberry | 8) Huckleberry | 13) Strawberry | |
| 4) Blueberry | 9) Marionberry | 14) Mixed berry | |
| 5) Boysenberry | 10) Marmalade | 15) Mixed fruit | |

Division 508: Jellies

CLASS:

- | | | |
|---------------|-----------------------------|------------------|
| 1) Apple | 5) Strawberry | 9) Pepper |
| 2) Blackberry | 6) Other berry (1 jar only) | 10) Herb |
| 3) Grape | 7) Other fruit (1 jar only) | 11) Other veggie |
| 4) Raspberry | 8) Mixed | 12) Other |

Division 509: Pickled Fruits & Vegetables

CLASS:

- | | | |
|-------------------|--------------------|----------------------|
| 1) Asparagus | 6) Sweet | 11) Other fruit |
| 2) Beans | 7) Sauerkraut | 12) Relish, cucumber |
| 3) Beets | 8) Other vegetable | 13) Relish, other |
| 4) Bread & butter | 9) Peaches | 14) Carrots |
| 5) Dill | 10) Pears | 15) Garlic |
| | | 16) Onion |

Division 510: Remedies and Infusions

Exhibitor must describe the following on a 3x5 note card: How it was made, when it was made, and what it was made with.

CLASS:

- | | |
|-------------|-------------|
| 1) Oils | 3) Tincture |
| 2) Poultice | 4) Other |

Division 511: Sauces & Syrups

CLASS:

- | | | |
|----------------|-------------------------------------|-----------------|
| 1) Barbecue | 4) Ketchup | 7) Tomato Sauce |
| 2) Chili sauce | 5) Salsa (include recipe) | 8) Other |
| 3) Fruit syrup | 6) Spaghetti Sauce (include recipe) | |

Division 512: Something Extra

CLASS:

- 1) Chili
- 2) Pork & Beans
- 3) Soup
- 4) Stew
- 5) Other

Division 513: Freeze Dried

Follow food safety guidelines; (see [Penn State Extension](#))

CLASS:

- 1) Candy
- 2) Fruit
- 3) Vegetables
- 4) Other

DEPT: BAKING

All exhibits must include the recipe on a 3 x 5 inch white index card with exhibitor's name, division, and class numbers.

- If shortening is not used, please note such on recipe card and entry form.
- Ready mixes will be accepted. Brand name and type of mix must also be included on the index card.
- Entries will be displayed on a sturdy paper plate, or cardboard cut to suitable size.
- Entries may be reduced in size to allow space and to best show the entry.
- Refrigeration is available.
- All entries must be fresh, not previously frozen.

Ribbons and Awards:

-Judge's Choice

-Superintendent's Choice

-\$25 cash award from Judith Morrison at Farmer's Insurance for youth "Best Cake"

-\$25 cash award from Judith Morrison at Farmer's Insurance for adult "Best Cake"

-Queen and King of the Kitchen

-Prince and Princess of the Kitchen

The exhibitor with the most points will be awarded the prize basket for the King or Queen of the Kitchen.

All exhibitors will be eligible to participate. Baked and Preserved Goods will be eligible. Must not have any White Ribbons or Disqualified Entries. Points are as follows:

- 5 Points for Blue
- 3 Points for Red

Division 520: Breads & Rolls

Breads- submit 1 loaf, Rolls- submit 4

CLASS:

- | | | |
|---------------------------------|---------------------------------|-------------|
| 1) White, yeast bread | 5) Machine bread | 9) Muffin |
| 2) Whole grain, yeast bread | 6) Quick bread (i.e. cornbread) | 10) Biscuit |
| 3) Sourdough bread | 7) Dinner rolls | 11) Other |
| 4) Fruit, Nuts, Vegetable bread | 8) Doughnuts | |

Division 521: Cakes

Half a cake plus 1 slice

CLASS:

- | | | |
|-------------------------------------|---------------------------------|----------|
| 1) Angel food, frosted or unfrosted | 5) Sheet cake, frosted | 9) Other |
| 2) Cheese Cake | 6) Spice cake, frosted | |
| 3) Cupcakes (5) | 7) Sponge, frosted or unfrosted | |
| 4) Layered cake, frosted | 8) Sugarless cake | |

Division 522: Cookies (Six each)

CLASS:

- | | | |
|-------------|------------|---------------------------|
| 1) Bar | 4) Pressed | 7) Sugarless Other |
| 2) Brownies | 5) Rolled | 8) Other (2 entries only) |
| 3) Drop | 6) Savory | |

Division 523: Candy (Six pieces or ¼ pound)

CLASS:

- | | | |
|--------------------|--------------|----------|
| 1) Chocolate fudge | 3) Sugarfree | 5) Other |
| 2) Brittle | 4) Divinity | |

Division 524: Commercial Mix

CLASS:

- | | |
|-----------------------------------|-------------------|
| 1) Bread mix (1 loaf) | 3) Cookie mix (6) |
| 2) Cake mix (½ cake plus 1 slice) | 4) Other |

Division 525: Wacky Cookie (For all ages!)

Home-made or commercial cookies, frosting, or other edible ingredients (baking chips, marshmallows, coconut, etc.--all ingredients must be edible). Be creative and have fun!

CLASS:

- 1) Any

Division 526: Pies (Whole pies)

CLASS:

- | | |
|-------------------------|-------------------|
| 1) Cream pie (1 crust) | 3) Sugar Free pie |
| 2) Fruit pie (2 crusts) | 4) Other |

Division 527: Baked Specialties

CLASS:

- | | |
|-------------------|---------------------------------|
| 1) Decorated cake | 3) Decorated ginger bread house |
| 2) Pastries | 4) Other |

DEPT: FOOD PREPARATION

Enter as many divisions as you wish, only one per class.

- Food products prepared during an activity are not eligible to be entered in another class.
- Worksheet for the respective contest must be completed in advance and given to the judge before beginning, along with recipe and menu.
- Bread making machines may not be used in any kitchen activity.
- "Foods for All Occasions" meals must be for four people.
- Participants may bring any or all equipment and utensils necessary to complete their food preparation, although the kitchen is well equipped and ready for use.
- Contestants will be helped with operating equipment (range, garbage disposal, microwave oven) as need arises.
- Proper sanitation requires that counter and work area be pre-sanitized by wiping with a bleach water solution (provided).
- Contestants will do necessary cleanup in the kitchen before and after exhibiting. Dishes will be washed and sanitized by the exhibitor only.
- Dress code: slacks, shirt, blouse, skirts or dresses; no shorts, t-shirts or halter tops. Long hair must be tied back.
- All food items used must be purchased at a grocery store or other approved food source.
- No homegrown or home preserved foods and no foods prepared at home may be used. This restriction of food sources is to comply with health department regulations that only food from approved sources may be served to the public.
- 4-H Exhibitors should review 4-H Food Activity Guidelines (EM4733E). A copy can be provided upon request.
- For additional information on approved sources of food, contact the extension 4-H office.

Division 530: Table Setting

Each Table Setting will be set up on entry day and will remain out for display through the entire fair. Bring your own dishes and decorations for place setting. Each setting will consist of a table setting for one. Tables are provided for all placings. (size is 2ft x 2 ft). Each table must have a theme, with a menu, and

the appropriate setting. A 3"x 5" card with the name, age, what you learned, and how many years you've done this must be included.

(continued on next page)

CLASS:

- 1) Breakfast 2) Dinner 3) Lunch 4) Other

Division 531: Food for all Occasions - Kitchen Demonstrations

All demonstrations should be limited to one hour or less, to include set up.

CLASS:

- 1) Breakfast 2) Lunch 3) Dinner 4) Snack 5) Beverage

Division 532: Microwave Cooking

Participants will prepare and cook a healthy snack. Each contest will be 30 minutes for set, preparation and clean up. (This excludes cooking time.) Participants should prepare one recipe or food product. No place setting will be required. Food is to be displayed on a serving dish. Participants will serve a sample of food to judge and the remaining to public. A recipe and cost breakdown must be provided to the judge. Each participant will be given directions and complete instructions before contest. Each participant should bring a poster (22" x 28") for display.

CLASS:

- 1) Breakfast 2) Lunch 3) Dinner 4) Snack

DEPT: FIBER ART, NEEDLE WORK, AND SEWING

(Divisions 600-656)

Superintendents: Mary Davis, Barb Robinson, Karen Petty John

DEPT: FIBER ART

Entry Requirements

- Exhibitors may submit up to 12 entries per department, all of which may be in the same or different classes.
- Minimum skeins of 100 yards of fine fiber or two (2) ounces, if large grist.
- Skeins will be judged on their general appearance, suitability of fiber-to-yarn technique, and suitability of yarn for final use.
- Skeins should be properly fastened with figure 8 ties and labeled with the following information:
 - Skill level of spinner (beginner, intermediate, or advanced)
 - Fiber content of yarn (i.e., wool type, if known, e.g., cotton, linen, etc.)
 - Number of plies and any other information that will help the judge (e.g., Navajo, ply, type of spinning wheel used, fiber preparation—commercial, combs, drum carder, hand cards, etc.)
 - Possible use(s) of yarn

Ribbons Awarded

- Top in Class
- Judge's Choice
- Top Youth Award
- Superintendent's Award
- People's Choice (Will be awarded on Saturday)
- \$10 cash award from Columbia Fibers Guild for "Best of Hand Woven"

- \$10 cash award from Columbia Fibers Guild for “Best overall Crochet, Felted, Handspun, or Hand Knit item”

Exhibitors can select from any of the five divisions below, and then will choose from the list of classes below to describe the type of project.

Division 600: Handspun Yarns & Animal Fiber

Division 601: Handspun Yarns- Plant

Division 602: Handspun Yarns- Blend

Division 603: Handspun Yarns- Silk

Division 604: Handspun Yarns- Other

The following **CLASSES** may be selected for any of the Fiber Arts **Divisions** (600-604) listed above:

CLASS:

- | | | |
|---------|------------|----------|
| 1) Sing | 2) Novelty | 3) Plied |
|---------|------------|----------|

Division 605: Handspun Projects

CLASS:

- 1) Accessories — hats, bags, hangings, doilies, gloves, etc.
- 2) Afghans, lap robes, etc.
- 3) Household accessories (i.e. potholder, dishtowel, runner, set of placemats, tablecloth, etc.)
- 4) Wearable apparel
- 5) Other

Division 606: Weaving

Carefully label each article with method of weaving, name of article, and fiber used. This section can include things made on an inkle, harness, card looms, etc. May be hand spun yarn or other.

CLASS:

- | | |
|--|------------------------------|
| 1) Accessories--hats, bags, etc. | 7) Yardage (2 yards or more) |
| 2) Afghans, blankets, spreads | 8) Other |
| 3) Apparel | |
| 4) Household articles place mats, set of pot holders, tablecloths, baskets, etc. | |
| 5) Rugs | |
| 6) Wall hangings, tapestry | |

Division 607: Felting

Displays on technique(s), materials, equipment, types of wools, animals, etc., used in the fiber arts and spinning. Please use poster board or other hard board as backing for ready-to-hang displays.

** Live demonstrations are welcome. Please inform the Fair volunteers, when you enter your projects, so a time and date can be arranged

CLASS:

- | | | |
|-----------------------|------------------------------|--------------------------|
| 1) Wet Felted, small | 4) Dry Needle Felted, small | 7) Other Process, small |
| 2) Wet Felted, medium | 5) Dry Needle Felted, medium | 8) Other Process, medium |
| 3) Wet Felted, large | 6) Dry Needle Felted, large | 9) Other Process, large |

DEPT: NEEDLE ARTS

Needle Arts include--but are not limited to--knitting, crocheting, quilting, embroidery, cross-stitching, tatting, appliqué, braiding, latch hook, and smocking. Items can only be shown once & entered in 1 category. Work can be done by hand or machine must have been completed in the past year.

- Framed needle art must be ready for hanging.
- All small, flat items are to be neatly mounted on poster board or other light-weight board that is slightly larger than the item.
- Exhibitors may submit up to 12 entries per department, all of which may be in the same or different classes.
- Items may be accepted for display purposes only, at the discretion of the department Superintendent.
- An individual person must accomplish all work, unless entered in the Group Category. Group items should be entered under the Group name with a separate list of all persons that worked on the item.
- All needlework should be blocked.
- Educational displays should be free-standing or ready for hanging.
- Judges have the discretion to decline awarding a prize in any category.

Exhibitors can select from any of the three divisions below, and then will choose from the list of classes below to describe the type of project.

Division 608: Crocheted

Division 609: Knitted

Division 610: Other Process

The following **CLASSES** may be selected for any of the Needle Arts **Divisions** (608-610) listed above:

- | | |
|---|---------------------------------------|
| 1) Afghan | 11) Rugs |
| 2) Adult sweater | 12) Pillows |
| 3) Baby set (4 pieces) | 13) Bags & purses |
| 4) Child's Sweater | 14) Booties |
| 5) Doily (36 inches or smaller, must be properly mounted) | 15) Mittens & gloves |
| 6) Tablecloth | 16) Scarves |
| 7) Table runner or dresser scarf | 17) Household items (i.e. potholders) |
| 8) Socks | 18) Holiday |
| 9) Hats | 19) Other |
| 10) Doll garments | |

Division 611: Embroidery

CLASS:

- | | | |
|-------------------------|------------------------|-----------|
| 1) Brazilian embroidery | 6) Crewel work | 11) Other |
| 2) Red work | 7) Needle point | |
| 3) Counted cross stitch | 8) Cross stitch | |
| 4) Machine | 9) Ribbon | |
| 5) Cut work | 10) Regular Embroidery | |

DEPT: CLOTHING & SEWING

- Items can only be exhibited once for points at the Skamania County Fair.
- Put name of pattern company and pattern number on exhibit, or state original design.
- Use 5/8" seam (or serged) unless otherwise specified on your pattern.

- Seams should be finished appropriately
- Special attention to detail
- All items must be the cleaned and pressed. May use commercial pattern. Must have attached card with description of uniqueness of garment, e.g., how pattern design was changed, unique embellishment, combination of fibers/fabrics,
- etc. May exhibit originally designed, fitted, and constructed garment.
- Criteria for judging will be based on Appearance 30%, Design 45%, and Workmanship 25%.
- Work must be completed in the past year

Division 612: Sewing-Dressy or Tailored

CLASS:

- | | |
|--|---|
| 1) Coat or dress jacket or tailored suit lined | 4) Wedding ensemble (minimum of 4 articles) |
| 2) Dressy outfit or dress | 5) Wedding or formal |
| 3) Original outfit | 6) Other |

Division 613: Sewing- Leisure & Work

CLASS:

- | | |
|----------------|-----------------|
| 1) Jacket | 4) Sport Outfit |
| 2) Dress shirt | 5) Slacks |
| 3) Vest | 6) Other |

Division 614: Sewing- Simple Garments

CLASS:

- | | |
|-----------|----------|
| 1) Blouse | 5) Skirt |
| 2) Dress | 6) Vest |
| 3) Robe | 7) Other |
| 4) Shirt | |

Division 615: Sewing- Other

CLASS:

- | | |
|-----------------------|----------------|
| 1) Apron | 6) Cloth purse |
| 2) Costumes | 7) Stuffed toy |
| 3) Doll clothes | 8) Tote bag |
| 4) Doll body | 9) Pillows |
| 5) Doll with clothing | 10) Other |

Division 616: Sewing Machine Arts

CLASS:

- | | |
|---|---------------------------|
| 1) Bobbin work | 4) Free motion embroidery |
| 2) Cut work | 5) Lace-making |
| 3) Decorative stitches used in a unique way | 6) Other |

Division 617: Historical Garments

CLASS:

- | | | |
|-------------------|-----------------------|----------|
| 1) Simple Garment | 2) Dressy or Tailored | 3) Other |
|-------------------|-----------------------|----------|

QUILTING

Superintendent: Merce Hamlin

- Any individual or group is eligible. Quilted items must have been completed within the last year.
- There is a limit of 2 quilts per division.

- All quilts must contain a filler (bat or fabric) sandwiched between two layers of fabric which are joined with quilting or tying thread. No rigid quilts will be accepted. All entries must be clean, completed, and ready to hang.
- A multiple panel entry will be considered one entry and is limited to one per person. Multiple panels should be entered in the size classification that includes the total dimensions of the panels combined. Multiple entries should be mounted on a base fabric. Each piece must be labeled on back lower left-hand corner.
- A “professional” quilter is one who currently writes, teaches, or quilts for compensation.
- A group quilt is one made by more than two people. List the names of all who worked on the quilt on the entry form.
- The judges reserve the right to re-categorize the entries, or not award all ribbons, and not display any item deemed inappropriate for the Fair.
- The following ribbons will be awarded Judges Choice, People’s Choice, Best of Show, and Best Piecing.
- While the utmost care will be taken for each item, the Skamania County Fair is not responsible for loss or damage.
- Antique and Heirloom quilts can be submitted for display only.

Exhibitors can select from any of the seven divisions below, and then will choose from the list of classes below to describe how the project was made and put together.

Division 650: Miniature Quilt
(90” perimeter max)

Division 654: Large Quilt
(300” perimeter max)

Division 651: Wall Hanging Quilt
(200” perimeter max)

Division 655: Miscellaneous
(Tablerunners, pillows, etc.)

Division 652: Lap/Crib Quilt
(260” perimeter max)

Division 656: Group Quilt
(3 or more individuals)

Division 653: Medium Quilt
(299” perimeter max)

The following **CLASSES** may be selected for any of the quilting **Divisions** (650-656) listed above:

- | | |
|---|--|
| 1) Machine applique, hand-quilted | 11) Machine-pieced, professional quilted |
| 2) Machine applique, machine-quilted | 12) Machine-pieced, other |
| 3) Machine applique, professional quilted | 13) Hand-pieced, hand-quilted |
| 4) Machine applique, other | 14) Hand-pieced, machine-quilted |
| 5) Hand applique, hand-quilted | 15) Hand-pieced, professional quilted |
| 6) Hand applique, machine-quilted | 16) Hand-pieced, other |
| 7) Hand applique, professional quilted | 17) Other, hand-quilted |
| 8) Hand applique, other | 18) Other, machine-quilted |
| 9) Machine-pieced, hand-quilted | 19) Other, professional quilted |
| 10) Machine-pieced, machine-quilted | |

DEPT: AGRICULTURAL PRODUCTS

(Divisions 700-762)

Superintendent: Sally Husbands & Cheryl Wright

Please give the correct name of the variety entered. Two varieties in any class, unless otherwise noted. Entries must be clean and free of disease, insects, and/or blemishes. Please bring correct number of exhibits listed in each display. Grains and Forage crops must be neatly tied in bundles or bales. General

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rules of uniformity, color, size, etc., also apply to fruit. Superintendent may remove exhibits as needed, if spoilage occurs.

SPECIAL RIBBONS

- Junior Jolly Green Gardener- youth who receives the most blue ribbons in ag. department
- Jolly Green Gardener- adult who receives the most blue ribbons in ag. department
- Judge's Choice
- Superintendent's Choice

Division 700: Fruit

CLASS:

- | | | |
|-------------------------|---------------------------|-----------------------------|
| 1) Apples, 3 | 9) Marrisonberries, 4 oz. | 17) Raspberries, 4 oz. |
| 2) Apricots, 3 | 10) Melon | 18) Rhubarb, 3 stalks |
| 3) Blackberries, 4 oz. | 11) Nectarines, 3 | 19) Strawberries, 4 oz. |
| 4) Blueberries, 4 oz. | 12) Peaches, 3 | 20) Tomatoes, cherry, 4 oz. |
| 5) Boysenberries, 4 oz. | 13) Pears, 3 | 21) Tomatoes, roma, 3 |
| 6) Cherries, 4 oz. | 14) Plums, 3 | 22) Tomatoes, slicing, 3 |
| 7) Currants, 4 oz. | 15) Prunes, 3 | 23) Other fruit |
| 8) Grapes, 1 bunch | 16) Quince, 3 | |

Division 701: Vegetables

CLASS:

- | | |
|--|--------------------------------------|
| 1) Artichoke | 22) Garlic |
| 2) Beans, snap, 8-10 | 23) Kale, 1 head |
| 3) Beans, shelling, 8-10 | 24) Kohlrabi |
| 4) Beans, shelled & dry, ½ pint | 25) Lettuce, 1 head |
| 5) Beans, shelled & not-dry, ½ pint | 26) Onions, green, 1 bunch |
| 6) Beets, baby, 4 (no greater than 1.5in) | 27) Onions, dry, 3 |
| 7) Beets, table, 4 (1.5-3in) | 28) Onions, other, 3 |
| 8) Broccoli, 1 head | 29) Peas, snap, 8-10 |
| 9) Brussel sprouts, 1 stalk (any stage) | 30) Peas, sugar, 8-10 |
| 10) Cabbage, 1 head | 31) Peas, shelled, 4 oz. |
| 11) Carrots, baby, bunch of 4 (1in diameter) | 32) Peppers, bell, 2 |
| 12) Carrots, bunch of 4 (2in diameter) | 33) Peppers, hot, 4 |
| 13) Cauliflower, 1 head | 34) Peppers, sweet, 4 |
| 14) Celery, 1 bunch minus roots | 35) Peppers, other, 2 |
| 15) Corn, pop, 3 ears (any stage) | 36) Potatoes, 4 |
| 16) Corn, sweet, 3 ears (any stage) | 37) Pumpkin |
| 17) Cucumbers, lemon, 3 | 38) Spinach, 1 bunch |
| 18) Cucumbers, pickling, 3 (less than 3in) | 39) Squash, winter |
| 19) Cucumbers, pickling, 3 (more than 3in) | 40) Squash, summer |
| 20) Cucumbers, slicing, 3 (more than 6in) | 41) Squash, other |
| 21) Eggplant | 42) Swiss chard, 1 plant minus roots |
| | 43) Other vegetable |

Division 702: Herbs- Fresh

6 entries per class allowed

CLASS:

- | | | | |
|--------------|-------------|--------|------------|
| 1) Medicinal | 2) Culinary | 3) Tea | 4) Bouquet |
|--------------|-------------|--------|------------|

OTHER AGRICULTURAL PRODUCTS

Division 703: Poultry Eggs

Must be Clean and Presentable. All eggs will be weighed, those not meeting the minimum weight will be disqualified. One entry of 6 eggs per class, Maximum of 2 entries.

(continued on next page)

Weights per half dozen:

Chicken: Jumbo (2.5 oz) – X Large (2.25 oz) – Large (2 oz) – Medium (1.75 oz) – Small (1.5 oz)

Average Duck Egg Weighs 3.5 oz, Average Quail Egg Weighs 0.3-0.5 oz

CLASS:

- | | | | |
|-------------------|-------------------|--------------------|-------------------------|
| 1) White, small | 6) Brown, small | 11) Other, small | 16) Extra Small (Quail) |
| 2) White, medium | 7) Brown, medium | 12) Other, medium | |
| 3) White, large | 8) Brown, large | 13) Other, large | |
| 4) White, X large | 9) Brown, X large | 14) Other, X large | |
| 5) White, jumbo | 10) Brown, jumbo | 15) Other, jumbo | |

Division 704: Honey

Rules: All entries must be the product of the beekeepers entering them. Exhibit must be produced within the 12 months prior to the fair.

CLASS:

- | | |
|---|--------------------------------|
| 1) Spun Honey (1 pint standard canning jar) | 3) Full frame- must have stand |
| 2) Cut comb | 4) Section |

Division 705: Green Giants

Green Giant award winner for best example of giant vegetable or fruit. One entry per class is allowed.

CLASS:

- | | |
|--------------------|-----------------------|
| 1) Largest cabbage | 5) Tallest corn |
| 2) Largest fruit | 6) Tallest corn stalk |
| 3) Largest pumpkin | 7) Tallest sunflower |
| 4) Largest squash | 8) Other |

Division 706: Special Exhibits

CLASS:

- 1) Basket, 4 or more, vegetable or fruit varieties
- 2) Educational Display (Three or more varieties: herb, vegetable, or fruit, identified and displayed to make an educational exhibit).
- 3) Educational display- bees/entomology

HOME MADE SPIRITS

Division 760: Beer and Ales

Please bring 2 bottles per entry

Ribbons

- Best of Show
- Reserve Best of Show

(Classes on next page)

CLASS:

- | | | | |
|--------------|--------------|----------|----------|
| 1) Amber ale | 3) Fruit ale | 5) Lager | 7) Wheat |
| 2) Brown ale | 4) Pale Ale | 6) Stout | 8) Other |

Division 761: Liqueurs

Please bring each entry in 1 pint glass container

CLASS:

- 1) Fruit
- 2) Herbs and Spices

Division 762: Wine

Please bring 1 bottle per entry

Ribbons

- Best of Show (for red and white wine)
- Reserve Best of Show (for red and white wine)

CLASS:

- 1) Red
- 2) White
- 3) Rose
- 4) Non-grape
- 5) Sparkling

Animals

4-H HORSE DEPARTMENT

(Divisions 800-808)

Superintendent: Jennifer Crandall

All classes will be conducted as indicated in PNW 587 4-H Horse Project and PNW 4-H Horse Contest Guide. Rider should convey the impression of effective and easy control and will be judged on equitation, performance of horse, and general horsemanship. State 4-H Horse rules will apply except as stated. The Horse Department follows 4-H fitting and showing livestock rules.

- All horses in barn may be picked for 4-H horse judging contest and groom squad. Any exhibitor who refuses without adequate reason may forfeit premium money.
- In order to qualify for State Fair in horse division, 4-H member must have shown showmanship at county level with the horse she/he is taking to State Fair.
- A paid trainer will not ride an exhibitor's horse 90 days prior to fair. Exception: A trainer may mount a horse to correct a problem or safety issue.
- Novice rider classes will also be held during the fair.

Awards: Champion rosettes to Junior, Intermediate, and Senior Champions in all classes, at judge's discretion. Novice riders receive red, white, blue ribbons.

Department: Horse- 4-H Basic Skills

(All 4-H horse exhibitors must participate in all classes)

Division 800: Showmanship

Division 801: Herdsmanship

Division 805: Horse Judging

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior

Department: Horse- 4-H Performance

Division 802: Senior Performance

Division 802: Intermediate Performance

Division 802: Junior Performance

CLASS:

- | | |
|------------------------|--|
| 1) Bareback Equitation | 7) Disciplined rail western (Int/Sen only) |
| 2) Western Equitation | 8) Disciplined rail english (Int/Sen only) |
| 3) English Saddleseat | 9) Reining (Senior only) |
| 4) English Huntseat | 10) Novice Western Equitation |
| 5) Trail Horse | 11) Novice English Equitation |
| 6) Dressage | 12) Novice Bareback |
| | 13) Novice Trail |

Department: Horse 4-H Western Games

Division 803: 4-H Western Games

CLASS:

- | | |
|-------------------------|-------------------------|
| 1) Texas Barrel Race | 4) Idaho Figure 8 Stake |
| 2) Pole Bending | 5) Pole Key Race |
| 3) Two Barrel Flag Race | 6) International Flags |

Division 804: 4-H Groom Squad

CLASS:

- 1) All Entries

Division 806: 4-H Hunter Hack

Senior

CLASS:

- 1) All Entries

Division 807: 4-H Driving

All ages

CLASS:

- 1) All Entries

Division 808: 4-H Small Equine

CLASS:

- 1) In-hand Trail
2) In-hand dressage
3) Showmanship

Division 809: 4-H Green Horse

CLASS: TBD

LARGE ANIMALS

(Divisions 1000-1405)

Barn Manager: David Waymire

Designations:

- "Large Animals" refers to the following: dairy cattle, beef cattle, horses, sheep, dairy and meat goats, and swine.
- "Small animals" refer to rabbits, turkeys, chickens, waterfowl, and covies.
- "Companion Animals" refer to dogs, cats, llamas, pack goats and novelty goats.

- Artificially altering the natural conformation and structure of an animal is strictly prohibited at the fair. Every exhibitor bringing animals to the fair represents the animal as being free from all unnatural alteration.
- Livestock Exhibitors will participate in fitting and showing in each and every species they are exhibiting.

HERDSMANSHIP

Animal Exhibitors are expected to perform herdsmanship for each breed of animal they bring to the fair. No premiums will be paid for herdsmanship.

- Superintendents will assign individual herdsmanship responsibilities.
- Exhibitors will perform herdsmanship in any area of the barn assigned.
- Schedules will be posted in the barns.
- Duties will include answering questions from the public, watering and cleaning-up when necessary, to encourage good care and display of animals in the barn.
- Exhibits will be inspected at least once a day.
- Condition of wash racks will be included in herdsmanship scores.
- Management will designate grooming areas.

Department: Animal Science Education

Note: 4-H Permanent Record Books (optional) are different from the Market & Breed Reports (required).

- **All Livestock exhibitors**, except Cloverbud/Primary, will complete a Market or Breed record book as detailed in the Livestock Rules.
- **All Livestock exhibitors**, except Cloverbud/Primary, will turn in a new poster on Saturday prior to fair, which is the designated decoration and cleanup day. These will be judged prior to Tuesday and blue ribbon winners will be displayed.

Division 1000: Livestock Judging

Division 1001: Market Record Report

Division 1002: Breed Record Report

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud
- 5) Alumni

Division 1003: Animal Education Poster

Division 1004: Public Presentation

Division 1005: Educational Display

Division 1000: Livestock Judging

Superintendent : Deborah Mansfield

All Livestock Exhibitors must participate

CLASS:

- 1) All entries

Division 1000: Youth Market Sale

Market Sale Committee: David Waymire, Emily Higley, Kaitlyn Johnson, Kari Johnson

CLASS:

- 1) All entries

BOVINE/CATTLE

Superintendent: Deborah Mansfield

Ribbons:

- Champion Female by Breed (ribbon only)
- Grand Champion Female All Breeds (ribbon only)
- Champion Male by Breed (ribbon only)

- Grand Champion Male All Breeds (ribbon only)

Department: Large Animal- Bovine/Cattle

Breed Types: Angus, Cross Breeds, Hereford, Limousin, Other pure breeds (Shown by Breed)

Division 1100: Beef Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate

Division 1101: Market Project

CLASS:

- 1) Market Steer
- 2) Alumni Market Project

Division 1102: Breed Project

CLASS:

- 1) Heifer Calf
- 2) Yearling Heifer
- 3) Aged Cow, 2 years and older
- 4) Cow with calf
- 5) Bull Calf, 6 months or younger
- 6) Best pair, 2 animals any sex and/or bull calf
- 7) Feeder Steer

Department: Large Animal- Bovine/Cattle Dairy

Breed Types: Ayrshire, Brown Swiss Holstein, Guernsey, Holstein, Jersey, Milking Shorthorn, all others

Division 1110: Dairy Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate

Division 1112: Dairy Cattle Breed Project

CLASS:

- 1) Bull Calf, under 6 months
- 2) Heifer Calf under 6 months
- 3) Senior Heifer Calf, 6-12 months
- 4) Heifer, 12-18 months
- 5) Heifer, 18 months & over, not in milk
- 6) Cow, 2 years
- 7) Cow, 3 years
- 8) Cow, 4 years
- 9) Cow, 5 years

GOATS

Superintendents: Kaitlyn Crosby and Kari Johnson

Department: Large Animal- Meat Goats

NO BUCKS OR WETHERS WILL BE SHOWN

Ribbons:

- Champion Female Purebred
- Champion Female Percentage
- Overall Champion Female Meat Goat

Division 1200: Meat Goat Fit & Show

Breed: Purebred/Full Blood or Percentage

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior

Division 1201: Meat Goat Market Project

CLASS:

- 1) All entries
- 2) Alumni Market Project

Division 1202: Purebred Meat Goat Breed Project

CLASS:

- 1) Jr Doe (Never Kided), 0-6 months
- 2) Jr Doe (Never Kided), 6-12 months
- 3) Sr. Doe (Kided), 12-24 months
- 4) Sr. Doe (Kided), 2-3 years
- 5) Sr. Doe (Kided) 3 years and older
- 6) Dam & Daughter

Division 1203: Percentage Meat Goat Breed Project

CLASS:

- 1) Jr Doe (Never Kided), 0-6 months
- 2) Jr Doe (Never Kided), 6-12 months
- 3) Sr. Doe (Kided), 12-24 months
- 4) Sr. Doe (Kided), 2-3 years
- 5) Sr. Doe (Kided) 3 years and older
- 6) Dam & Daughter

Department: Large Animal- Dairy Goats

NO BUCKS WILL BE SHOWN

Ribbons:

- Champion Jr and Sr Goat by breed
- Overall Champion Jr and Sr Doe, all breeds combined
- Overall Champion Senior Doe, all breeds combined
- Grand Champion Goat

Breeds: Alpine, Lamancha, Nigerian Dwarf, Nubian, Sannen, Toggenburg, All other Purebreds, Crossbreeds

Division 1210: Dairy Goat Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior

Division 1211: Dairy Goat Breed

CLASS:

- 1) Dry doe under 1 year
- 2) Doe over 1/under 2/Never in Milk
- 3) Does under 2 years, in milk
- 4) Does over 2 & under 3 years, in milk
- 5) Does over 3 & under 5 years, in milk
- 6) Does over 5 years, in milk
- 7) Dam in milk, and daughter, any age

SWINE

Superintendents: Jenna Mobley & Jasmine Waymire

Department: Large Animal- Swine

NO BOARS WILL BE SHOWN

Division 1300: Swine Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior

Division 1301: Swine Market Project

CLASS:

- 1) All entries
- 2) Alumni Market Project

SHEEP

Superintendent: Emily Higley

Rules:

- Dual-purpose breeds are judged on ability to produce lambs with desirable carcass and wool production.
- Wool breeds judged 60% on wool and 40% on conformation (wool length appropriate to breed).
- Wool will be divided into following types- fine wool - medium wool - coarse wool - primitive

Ribbons:

- Champion female by Breed
- Grand Champion Female
- Champion male by Breed
- Grand Champion Male

Department: Large Animal- Sheep

Breeds: Hampshire, Shropshire, Suffolk, Columbia, Corriedale, Romney, Natural Colored, Crossbreeds, Other (specify)

Division 1400: Sheep Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior

Division 1401: Sheep Market Project

CLASS:

- 1) All Entries
- 2) Alumni Market Project

Division 1402: Breed Project

CLASS:

- 1) Ram lamb, under 1 year
- 2) Ewe lamb, under 1 year
- 3) Yearling ewe
- 4) Aged ewe (over 2 years)
- 5) Ewe lambs, pair
- 6) Ewe and progeny
- 7) Whether – (Wool Breed class only)

Division 1410: Fleece

Fleece must be from sheep owned by the exhibitor and represent the current year's growth.

- Exhibitors are limited to 2 entries per class.
- All fleeces must be correctly skirted, processed and rolled. Dirty, unprocessed fleece will not be accepted for judging or display.
- Fleece may be tied with paper twine or displayed in a clear plastic bag. Down may be displayed in a wooden box or basket.
- The judge may reassign entries to categories as appropriate.
- One Champion and one Reserve Champion will be chosen from each class.
- One Grand Champion and one Reserve Champion will be chosen from the best overall fleece.

CLASS:

- | | |
|-------------------------------|--------------------------|
| 1) Sheep Down (meat breeds) | 6) Llama, white |
| 2) Sheep Fleece (wool breeds) | 7) Alpaca, white |
| 3) Lamb Down | 8) Llama, natural color |
| 4) Lamb Fleece | 9) Alpaca, natural color |
| 5) Natural Color Fleece | |

SMALL ANIMAL

(Divisions 1500- 1807)

Superintendent: Cori Bohm

RABBITS

Rules:

- A tattoo or other permanent marker must be placed in the rabbit's left ear. Permanent marker is acceptable with permission from the superintendent. Mark or Tattoo must be in ear at time of Vet Check.
- A rosette ribbon will be awarded to the champion of each breed (3 entries in breed required for rosette ribbon). Overall best of show and overall best opposite will be chosen as top rabbits.
- All rabbits are to be shown by breed.
- Exhibitors may have no more than two market pens. Review market exhibitor rules for clarification..
- All animals will be judged according to ARBA breed standards.

- Exhibitors are allowed only one cross-bred animal. This animal will only be shown in fitting and showing.

Department: Small Animal- Rabbit

Breeds as recognized by the American Rabbit Breeders Association. Crossbred, Pet Quality, and Neutered Rabbits will be shown for fitting and showing only.

Division 1500: Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud

Division 1501: Market Project

CLASS:

- 1) All entries- Pen of 3 (same variety)
- 2) Alumni Market Project

Division 1502: Breed Project

CLASS::

- 1) Purebred
- 2) Crossbred (not judged)

Department: Small Animal- Cavy

Division 1600: Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud

Division 1601: Breed Project

CLASS:

- 1) Senior Boar, 6 mos. (over 32 oz.)
- 2) Senior Sow, 6 mos. (over 32 oz.)
- 3) Intermediate Boar, 4-6 mos. (22-32 oz.)
- 4) Intermediate Sow, 4-6 mos. (22-32 oz.)
- 5) Junior Boar, up to 4 mos. (12-22 oz.)
- 6) Junior Sow, up to 4 mos. (12-22 oz.)

Department: Small Animal- Exotic Pet

Gerbils, Hamsters, Snakes, Ferrets, Birds, Reptiles, Rats & Mice

Rules:

- Cages, tanks or containers must be in good condition.
- Decorations are encouraged, but pet must be in full view.
- NO fitting and showing in this class.

Division 1700: Exotic Pet (Display Only)

CLASS:

- | | | |
|------------|------------|----------|
| 1) Gerbil | 4) Ferret | 7) Rat |
| 2) Hamster | 5) Bird | 8) Mice |
| 3) Snake | 6) Reptile | 9) Other |

POULTRY

Rules:

All poultry will be judged to American Poultry Association or American Bantam Association Standards.

- An exhibitor may only have two market pens. Juniors are limited to one pen.
- Each exhibitor will be in fitting and showing in one division only.
- All birds must have numbered leg bands.
- Exhibitors are allowed only one cross-bred animal. This animal will only be allowed to be shown in fitting and showing.

Department: Small Animal- Chicken

Division 1800: Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud

Division 1801: Market Project

CLASS:

- 1) All entries- Pen of 3
- 2) Alumni Market Project

Division 1802: Breed Project

CLASS:

- 1) Purebred
- 2) Crossbred (not judged)

Department: Small Animal- Turkey

Shown by breed only.

Division 1810: Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud

Division 1811: Market Project

CLASS:

- 1) All entries
- 2) Alumni Market Project

Division 1812: Breed

CLASS:

- 1) Purebred
- 2) Cross bred (not judged)

Department: Small Animal- Duck

Shown by breed only. Crossbred or Pet Quality will be shown for fitting and showing only.

Division 1820: Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud

Division 1821: Market Project

CLASS:

- 1) All entries- Pen of 3
- 2) Alumni Market Project

Division 1822: Breed

CLASS:

- 1) Purebred
- 2) Crossbred (not judged)

Department: Small Animal- Goose

Shown by breed only.

Division 1830: Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud

Division 1832: Breed

- 1) Purebred
- 2) Crossbred (not judged)

Department: Small Animal- Pigeon

Division 1840: Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud

Division 1842: Breed

CLASS:

- 1) Fancy
- 2) Rare
- 3) Sporting
- 4) Squab
- 5) Utility

Department- Small Animal- Other Poultry

Division 1850: Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 3) Cloverbud

Division 1852: Breed

CLASS:

- 1) Guinea fowl
- 2) Peafowl
- 3) Other

COMPANION ANIMALS

(Divisions 1112-2010)

Please check the fair schedule for all shows and related activities.

Department: Companion Animal- Novelty Goats

NO BUCKS WILL BE SHOWN, Wethers are allowed

Breeds: Pygmy, Other (specify)

Division 1220: Novelty Goat Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud

Division 1222: Breed Project

CLASS:

- 1) Does all ages
- 2) Wethers all ages
- 3) Dam and progeny
- 4) Champion Goat by Breed
- 5) Champion Goat all Breeds

Department: Companion Animal- Driving and Pack Goats

See fair schedule for driving & pack goat show. *No Nigerian Dwarf Goats*. Pack goats should be approximately 30" at the withers and 180 pounds.

Division 1230: Fit & Show- Pack Goat Obstacle Course

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior

Division 1232: Pack Goat Conformation

CLASS:

- 1) Doe 1-3 years
- 2) Doe over 3 years
- 3) Wether 1-3 years
- 4) Wether over 3 years

DEPARTMENT: Companion Animal- Alpacas/Llamas

Superintendent: Emily Higley

Division 1900: Llamas/Alpacas

Shown by breed/variety only

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior

Division 1902: Llama/Alpaca Breed

CLASS:

- 1) Alpacas
- 2) Llamas

DEPARTMENT: Companion Animal- Dog

RULES: Scoring for all classes will be based on WA State 4-H Dog Guidelines

We encourage mixed breeds as well as pedigreed dogs to enter our event. Everyone will compete in Herdsmanship, Showmanship, one Obedience Level, and Judging. Agility is optional. At least one additional class ("lots") will be selected from the list below.

- All dogs entered must be well mannered, social, healthy and free of fleas and ticks.
- The Fair Vet will check each dog at 8 a.m. on the day of the event. Missing vet check will result in disqualification. In order to protect all the dogs, documentation must be presented to show that each dog has had the required rabies and kennel cough vaccinations.
- Female dogs in heat may be shown in doggie diapers. Notify superintendent upon arrival.
- All dogs will be on leash while at the Dog Event, unless participating off-leash in the ring in an obedience class or agility.
- All dogs will be attended at all times by a 4-H member or a competent substitute.
- Dogs are not to be anywhere on the Fairgrounds except at the Dog Event. Taking a dog in any of the barns is cause for dismissal and forfeiture of ribbons and trophies.
- All dogs will be benched for public viewing until the close of the event.
- All dogs are to be kept and walked in designated areas only.
- No dog is to be disciplined during competition. Harsh treatment of any dog will result in the 4-H member's exclusion.

Division 2000: 4-H Dog Fit & Show

CLASS:

- | | | |
|-----------------|--------------------|--------------------|
| 1) Herdsmanship | 6) Advanced novice | 11) Brace |
| 2) Showmanship | 7) Graduate novice | 12) Guide dogs |
| 3) Judging | 8) Open | 13) Team Obedience |
| 4) Pre-novice | 9) Graduate open | |
| 5) Novice | 10) Veteran | |

Division 2001: Agility

CLASS:

- | | | |
|---------------|-----------|--------------|
| 1) Elementary | 3) Novice | 5) Excellent |
| 2) Pre-Novice | 4) Open | |

Division 2003: Jumpers Agility

CLASS:

- | | |
|--------------------------|-----------------------|
| 1) Pre-Novice w/o Weaves | 3) Open w/Weaves |
| 2) Novice w/Weaves | 4) Excellent w/Weaves |

DEPARTMENT- Companion Animal- Cat

Rules:

Exhibition is in the Hegewald Center. Exhibitors may enter only one cat. Exhibitors must enter Herdsmanship, Fitting and Showing, and one Class.

- Exhibitors have the option to enter Decorated Cages and Judging Contest.
- Exhibitors are responsible to care for their own cat and see that someone is on duty at all times when cats are on display. Cats must be on display from 9 am to 5 pm, an eight-hour minimum.
- No pregnant or nursing cats may be entered.
- Fitting & Showing reference for Skamania County Judges will be the EM4810.
- Cages will be furnished for exhibitors needing one. All sides of the cage may be decorated, however, the front view must exhibit cat at all times. In addition, a table skirting is encouraged.
- Veterinarian will check all cats at 8:30 am the day of the show. Vet check slip must be presented for entry.
- Exhibitors must present proof of current rabies vaccination by a licensed veterinarian.
- The veterinarian-provided document of rabies vaccination must contain the following information:
 - Date of most recent vaccination
 - Cat name or ID and age
 - Brand or type of vaccine
 - Veterinarian's signature and license number
- Cats should be vaccinated against feline panleukopenia, feline rhinotracheitis, calicivirus and leukemia viruses and chlamydia – at local veterinarian's recommendation.
- Please note that the Judging Contest is required at county level if 4-H exhibitor is to be eligible to participate in the State Fair Judging Contest. (Only intermediates and seniors are eligible at State level.)
- One Grand and one Reserve Champion will be selected from each of the classes below.

Division 2010: Cat Fit & Show

CLASS:

- 1) Senior
- 2) Intermediate
- 3) Junior
- 4) Cloverbud

Division 2011: Youth Cat

CLASS:

- 1) Fitting and Showing
- 2) Judging
- 3) Decorated Cages
- 4) Purebred Cats
- 5) Household Pets, Long Hair
- 6) Household Pets, Short Hair
- 7) Senior Cats (Cats 10 years and older)
- 8) Kittens (Between 4 mos. & 8 mos. of age)
- 9) Herdsmanship