Record Book Instructions

Requirements:

- Fill out **all** pages of your record book completely.
- Fill out a separate record book for **each** horse you bring
- Remember to get all required signatures
- Arrange your book in the order below. *There is also a description on how to fill it out.*

Cover Page – Include your name, horses name, the year, how many years you have been in 4H, the fair theme and a picture of you and your horse.

Planning Calendar – You should fill this out at the beginning of the year with what you PLAN to do. List out any shows, clinics and lessons you **plan** to do. As you go through the year you will check off as you complete the items. You may add things as you go through the months as well.

Project Goals – List out 3 different goals you would like to focus on this 4-H year. You will then write a paragraph about how you plan to reach those goals. Add details on what steps you will take to work with your project to reach these goals together.

Individual Horse Record – You will fill this out with information about your horse and maintaining it's health.

Horse Expense Record – You will record all expenses relating to your Horse Project (hay, grain, salt, vitamins, bedding, barn and pasture maintenance, entry fees, equipment, etc.). Include amounts (1 ton alfalfa hay; 3 80# sacks rolled oats, etc.). You may record either the amount it costs you to feed your horse per month OR the amount purchased per month. If you board your horse, enter monthly bill. If you receive something in exchange for your work or as a gift, put "0" in Cost Column and write a short explanation.

Equipment Record – Fill this out with major tack items you buy. As you buy items add them to this list. As you sell or dispose of items mark them off this list. This document can move from each record book each year. You may put similar items on one line (example: grooming tools).

Riding/Training Record – You will fill this out with hours ridden, training as well as any shows, clinics and contests you enter over the year. Contests include horse judging, groom squad, horse bowl, ect. If a clinic is being entered and placing does not apply just enter NA in the placings column.

Horse Certificate – This is entered online, but there must be a copy in the record book to be signed off on.

Essay – *Juniors – Minimum 400 words Int./Sr's – Minimum 750 words*. **2024 Topic** – Include your name, horses name, your ages and how long you have been in 4H with your horse. We want to know why you love being involved in 4H and how it has changed you or helped you grow. Then tell us about one type of poisonous plant to horses. Information about it, where it mainly grows and what happens if a horse ingests it, something we might not know about it. Be sure to include as much detail as you can, do not skimp.

Project Photos: A page or two of photos of you and your horse throughout the year. From practice, shows, or just having fun.

*- **Cloverbuds**: ages 5-7 - **JR**: ages 8-10 - **INT**: ages 11-13 - **SR**: ages 14 to less than 19.*

Ages are as of Oct 1st of the current 4-H year.

Skamania County 4-h

Horse Record Book

Exhibitor Name:_____

Exhibitor Birthdate: _____

Club: _____

Grade Finished: _____   4-H Age: JR__   INT__   SR__

MY 4-H PLANNING CALENDAR

Type an X in the column to the right after each item completed   X

September

Type an X in the column to the right after each item completed   X

October

Type an X in the column to the right after each item completed   X

November

Type an X in the column to the right after each item completed   X

December

MY 4-H PLANNING CALENDAR

Type an X in the column to the right after each item completed | X

January

Type an X in the column to the right after each item completed | X

February

Type an X in the column to the right after each item completed | X

March

Type an X in the column to the right after each item completed | X

April

MY 4-H PLANNING CALENDAR

Type an X in the column to the right after each item completed | X

May	

Type an X in the column to the right after each item completed | X

June	

Type an X in the column to the right after each item completed | X

July	

Type an X in the column to the right after each item completed | X

August	

Project Goals

Goal 1:

Goal 2:

Goal 3:

How do you plan to reach these goals? *Give details

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

Parent Signature:_____

Leader Signature:_____

INDIVIDUAL HORSE RECORD

Complete one record for each project animal per year.

Name of Horse: _____

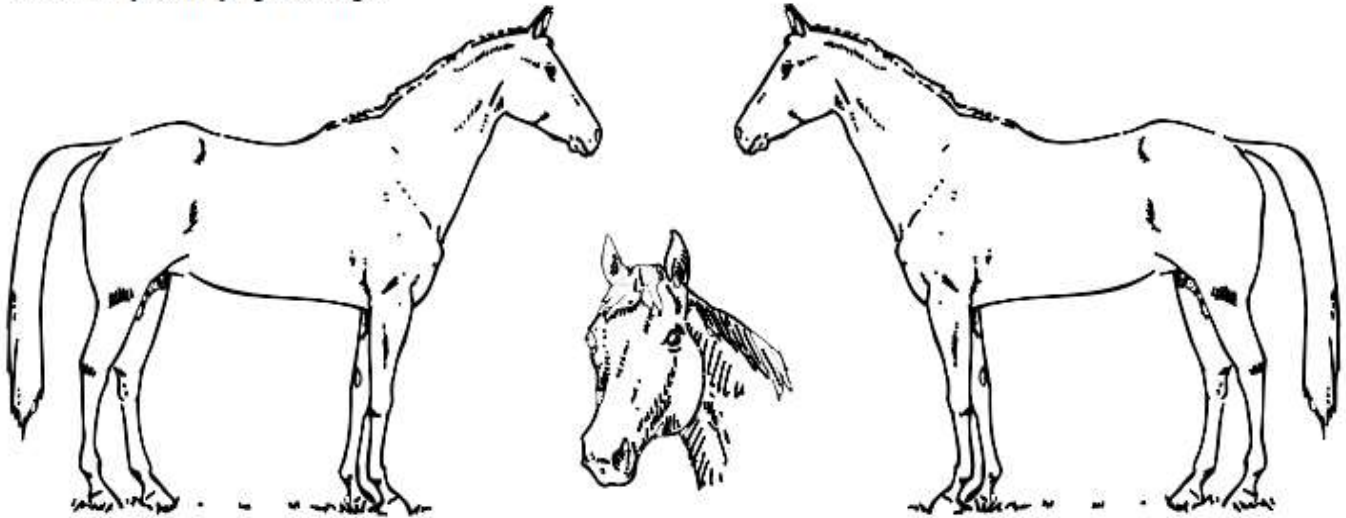Breed: _____ Reg. No. (if any): _____

Hight: _____ Weight: _____ Sex: _____ Age: _____

Color: _____

Markings: _____

Own or Lease: _____

Date Obtained: _____ From: _____

Draw in any identifying markings.

*You may paste pictures with markings of each angle instead of drawing.

INDIVIDUAL HORSE RECORD

HEALTH RECORD: Record all medicinal care administered by you or your veterinarian (immunizations, de-worming, drugs, surgery, breeding record, etc.). **Record expenses in the expense record

Date:	Type & Amount
	Tetanus
	Influenza
	Encephalemyolitis
	Distemper

Date:	Type & Amount

Notes: _____
_____
_____

HOOF CARE RECORD: Record shoeings, trimmings, and any additional hoof care received. **Record expenses in the expense record

Date:	Type & Amount

Date:	Type & Amount

Notes: _____
_____
_____

EXPENSE RECORD

Year: _____

September	Cost
Total Monthly Cost	

October	Cost
Total Monthly Cost	

November	Cost
Total Monthly Cost	

December	Cost
Total Monthly Cost	

January	Cost
Total Monthly Cost	

February	Cost
Total Monthly Cost	

March	Cost
Total Monthly Cost	

April	Cost
Total Monthly Cost	

EXPENSE RECORD

May	Cost
Total Monthly Cost	

June	Cost
Total Monthly Cost	

July	Cost
Total Monthly Cost	

August	Cost
Total Monthly Cost	

Total Annual Cost:	

Notes: _____

_____

_____

_____

_____

_____

_____

Parent Signature: _____

EQUIPMENT RECORD

Date Acquired	Item & Description (ID#, color, size)	Value	Date Sold/Discarded

Riding/Training Record

Hours ridden and practice

Month	Hours	Description/Comments
(example)	*15*	*Club trail ride, practice setup and correct lead*
Sept.		
Oct.		
Nov.		
Dec.		
Jan.		
Feb.		
March		
April		
May		
June		
July		
Aug.		

Show/Clinic/Contest Record

Date	Event Name	Type	Placing	Comments
(example)	Hoppin Joe's Barrel Race	Show	5th	added speed, had fun and beat personal time

CO233

County _____

4-H HORSE CERTIFICATE

_____
4-H Member's Name

_____
Address

_____
Town   Zip code

_____
Name of club

Name of Animal _____

Date Animal Born _____

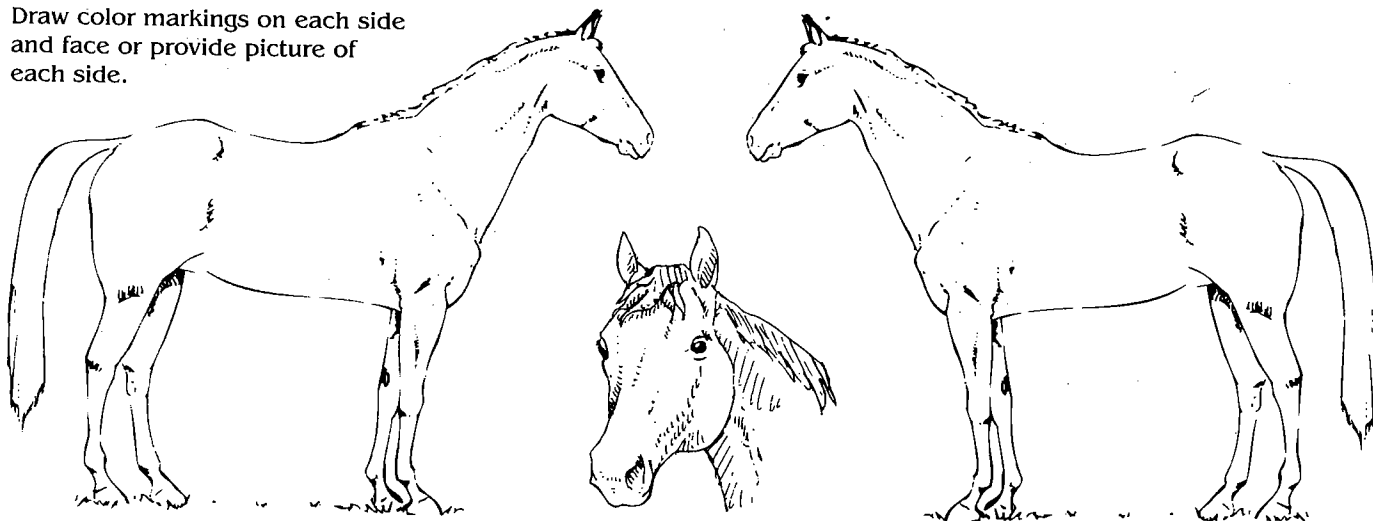Mare ☐   Gelding ☐   Stallion ☐

Reg. or Grade _____ Breed _____

Name of Sire _____

Name of Dam _____

Identification of Animal _____

Registration Number, Color, etc. Identify as thoroughly as possible.

Draw color markings on each side and face or provide picture of each side.

When was animal acquired for 4-H project? _____

                    Month   Day   Year

_____   _____   _____
Signature of 4-H Member   Signature of Parent or Guardian   Signature of 4-H Leader

_____   ____   _____   ____
Signature of County Agent or Assigned Representative   Year   Signature of County Agent or Assigned Representative   Year

_____   ____   _____   ____
Signature of County Agent or Assigned Representative   Year   Signature of County Agent or Assigned Representative   Year

_____   ____   _____   ____
Signature of County Agent or Assigned Representative   Year   Signature of County Agent or Assigned Representative   Year

Cooperative Extension • College of Agriculture and Home Economics • Washington State University • Pullman