

**RESOLUTION No. 2023-21**

**A RESOLUTION AMENDING THE CARSON SUBAREA COMPREHENSIVE PLAN AND MAP FOR ONE PARCEL CONSISTING OF 8.78 ACRES IN CARSON, WASHINGTON**

**WHEREAS**, RCW 36.70 authorizes Skamania County (the County) to adopt or amend Comprehensive Plans and Subarea Plans; and

**WHEREAS**, the Carson Community Subarea Plan was adopted in 1994, establishing a vision to maintain the rural residential character of the community while providing employment and recreational opportunities; and

**WHEREAS**, only through continued use, evaluation, and when necessary, amendments to the Comprehensive Plan can the County move toward this vision; and

**WHEREAS**, the Board of County Commissioners initiated amendments to the Subarea Plan and map on December 20, 2022; and

**WHEREAS**, the Subarea Plan and map amendments are consistent with the Carson Community Subarea Plan and will provide employment and recreational opportunities; and

**WHEREAS**, the Subarea Plan map amendments protect the general health, safety, and welfare of the public; and

**WHEREAS**, the Planning Commission, after holding a public hearing on March 21, 2023, recommended amendments to the Subarea Plan and map; and

**WHEREAS**, the Board of County Commissioners reviewed the Planning Commission's recommendation at a public hearing on May 9, 2023; and

**WHEREAS**, the Board of County Commissioners approved Resolution No. 2023-21 on May 9, 2023;

**NOW THEREFORE BE IT HEREBY RESOLVED**, the Board of County Commissioners adopts Resolution No. 2023-21, amending the Carson Community Subarea Plan and map as depicted in Exhibit 1 and described as follows:

**Carson Subarea Plan:** Shall be amended to include "Community Commercial" zoning to be used.

**Parcel no. 03-08-21-2-0-2700-00:** Shall be designated "Community Commercial".

PASSED THIS 16<sup>th</sup> DAY OF May 2023.

**SKAMANIA COUNTY**



**BOARD OF COUNTY COMMISSIONERS**

T. M. Lannen 5-16-23  
Tom Lannen Date

Richard Mahar 5-16-23  
Richard Mahar Date

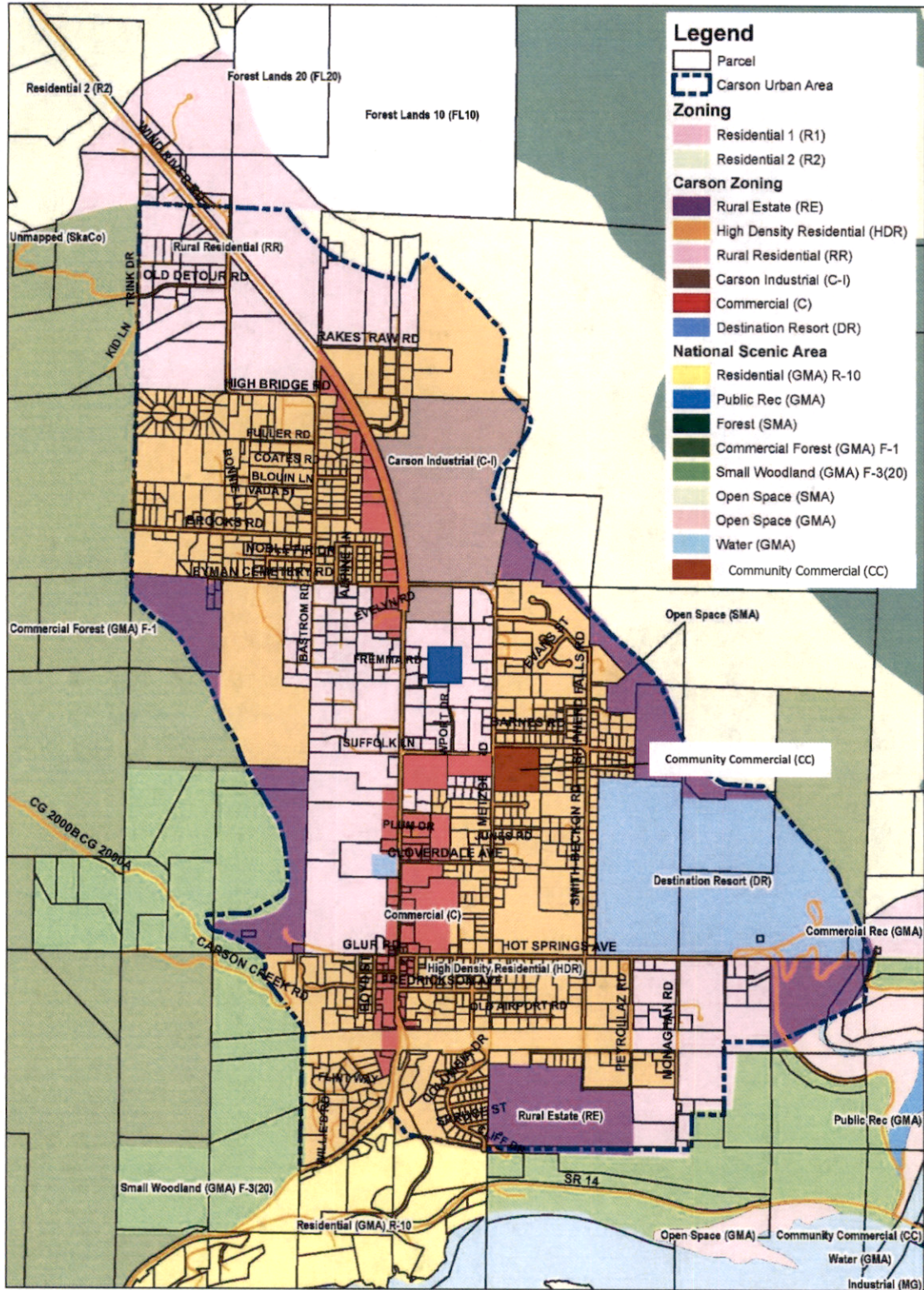
Asa Leckie 16 MAY 23  
Asa Leckie Date

ATTEST:

[Signature] 5/16/23  
Clerk of the Board Date

APPROVED AS TO FORM ONLY:

[Signature]  
Prosecuting Attorney Date



DISCLAIMER: This map product was prepared by Skamania County and is for information purposes only. It may not have been prepared for, or be suitable for legal, engineering, or surveying purposes.

### CARSON AREA ZONING MAP

**SKAMANIA COUNTY**  
Community Development Department

0 2,700 5,400

10,800

Feet

