RESOLUTION NO. 2023-12

INVITATION TO BIDDERS

WHEREAS, it is the opinion of this Board of County Commissioners of Skamania County, Washington that the County requires the following service:

2023 Courthouse Replumbing of Potable Water Project

BE IT RESOLVED that Sealed proposals will be received by the Director of Public Works, in the Courthouse Annex, Stevenson, Washington until 2:00 o'clock p.m. on March 14, 2023.

Sealed proposals received will be opened and publicly read aloud on, March 14, 2023 at 2:30 o'clock p.m. or shortly thereafter.

The Board reserves the right to: 1) reject any and all bids; 2) waive any irregular informalities in the bidding procedures or in the bids themselves; and 3) award the contract to the lowest responsible bidder.

BE IT FURTHER RESOLVED that: the Board of County Commissioners directs and authorizes the Director of Public Works to provide a Notice to Contractors to, "Call for Bids" using the Small Works Roster procedures outlined in RCW 39.04.155.

Bid Packets for this project may be obtained at the OFFICE OF THE DIRECTOR OF PUBLIC WORKS in the COURTHOUSE ANNEX, 170 NW Vancouver Avenue, STEVENSON, WASHINGTON. (Phone No. (509) 427-3910)

ADOPTED this 14 day of February 2023

ATTEST:

Clerk of the Board

Publication Dates: N/A

BOARD OF COUNTY COMMISSIONERS OF SKAMANIA COUNTY, WASHINGTON

Chair Lennez

Richard Mah

Commissioner

Commissioner Asa Lacket

Bid Submission Deadline: March 14, 2023, 2:00 PM

Bid Opening: March 14, 2023, 2:30 PM

REPLUMB SKAMANIA COUNTY COURTHOUSE

Skamania County Courthouse Plumbing Project

Replace all hot and cold potable water plumbing using PEX Type A piping/tubing

- 1. Adapt to existing 2" copper supply after pressure reducing valve and shut off valve.
- 2. Supply water to hot water heater.
- 3. Reconfigure existing hot water loop to include all sinks.
- 4. Supply isolation to restrooms on each floor.
- 5. Supply hot & cold water to mop sinks on each floor, boiler room on 1^{st} floor, custodial closet on 2^{nd} & 3^{rd} floors. Install mop sink supplied by county in boiler room.
- 6. Supply cold water to hose bib outside of building near north entrance.
- 7. Supply cold water to commissioner's vault to glycol cooling tower recovery tank.
- 8. Supply cold water to urinals & toilets with motion sensor valves (where not already present) in men's and women's restrooms on 1st, 2nd, 3rd floors, including Jury restrooms; total 10 toilets, 3 urinals.
- 9. Supply hot & cold water to all sinks, provide new ADA compliant faucet in men's & women's restrooms on 1st, 2nd, 3rd floors, including the Jury restroom; total 11 lavatories.
- 10. Supply hot & cold water to break room sink on 1st floor, to include new kitchen faucet. With isolation in boiler room.
- 11. Supply cold water to drinking fountains on 1^{st} , 2nd, 3rd floors; total 3 drinking fountains. With isolation at ground 1^{st} floor for all three.

Contractor shall adhere to all applicable building & plumbing codes.

Contractor is responsible to obtain all necessary permits and schedule inspections.

Contractors shall be required to work before or after business hours (7:30 am -5:30 pm) or weekends as necessary so as not to interfere with the County's ability to conduct business. Only one floor at a time may be shut down while the Courthouse is open. The terms below will be required.

3rd floor – After hours or weekend work only

1st and 2nd Floor – After hours or Friday – Sunday only.

Daily cleanup of work areas is required. Removal and disposal of demo debris shall be disposed of at the Skamania County Transfer Site in Stevenson.

Contractor shall minimize access holes in walls as necessary to complete this work.

Drywall repairs will be completed by Skamania County.

Bid Submission Table

| Item# | Lump Sum | |
|-----------|----------|--|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | · | |
| 11 | | |
| Sub-Total | | |
| Sales Tax | _ | |
| Total Bid | | |

| Business Name | Business Lic. # |
|---------------------|---------------------|
| Representative Name | Date |

| Representative Signature | |
|--------------------------|--|
|--------------------------|--|