



# 4-H Llama Certificate

County \_\_\_\_\_

Name of Animal \_\_\_\_\_

Date Animal Born \_\_\_\_\_

Intact Male  Female  Gelding

Register or Grade \_\_\_\_\_ Bred

Name of Sir \_\_\_\_\_

Name of Dam \_\_\_\_\_

4-H Member Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

Name of Club \_\_\_\_\_

Identification of Animal \_\_\_\_\_

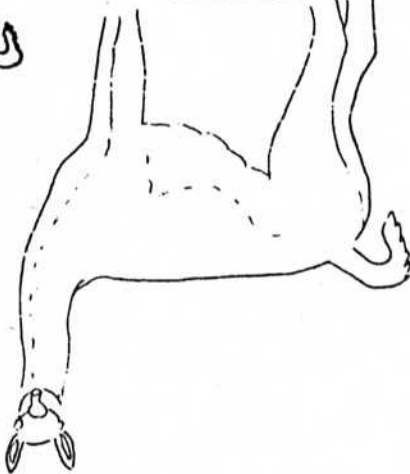
Registration Number, Color, etc. Identify as thoroughly as possible.

Draw color markings on each side and face or provide picture of each side. ( or paste Photo picture over drawings)

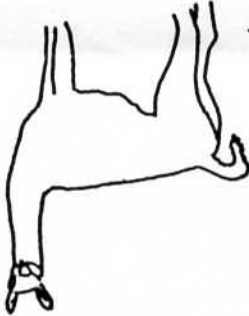
ALPACA



GUANOCO



VICUNA



YAMA LLAMA



When was animal acquired for 4-H project? \_\_\_\_\_

Month \_\_\_\_\_

Day \_\_\_\_\_

Year \_\_\_\_\_

Signature of 4-H Member \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Signature of 4-H Leader \_\_\_\_\_

Signature of County Agent or Assigned Representation \_\_\_\_\_

Signature of County Agent or Assigned Representation \_\_\_\_\_

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