

4-H YOUTH ENROLLMENT FORM SKAMANIA COUNTY 2006 4-H YEAR

CLUB Name: (or Leaders name) CLUB # _____

Circle One: **M--**Member (9-18 Yrs.) **C--**Cloverbud Mini (Primary 5-8 Yrs.)

Circle One: **N--**New Enrollment **R--**Re-enrollment

Last Name: _____ First Name: _____ M.I _____

Address Mailing: _____ Home address: _____

Zip _____ City _____ St _____ County _____

School: _____ Birthday: ____/____/____ Age: _____ Sex: _____

Grade: _____ Year in 4-H _____ Youth Leader _____ Teen Leader _____

Are you enrolled in 4-H Projects out of this County or State: Yes ___ No _____

Ethnic: Check One: White- Black- Am.Indian/Alaskan - Hispanic- Asian-
(for identification purpose only)

Residence (Circle One): **Farm** **Rural** Under 10,000 **Town** 10,000-50,000 **Suburb** Over 50,000

See Publications & Projects EM2778 for more information

PROJECT NAME

CODE

Add more project to back page.

The Ext. Office must be aware of any disability (for insurance purposes &/or special attention for an event)

ENROLLMENT MUST BE SIGN BY PARENT AND YOUTH TO BE VALID.

Parent/Guardian Signature: _____ Date _____

Youth Member Signature: _____ Date _____

General Leader(required): _____

FOR OFFICE USE ONLY

County Code: 030 **Club Code:** _____ **Member Code:** _____

4-H ENROLLMENT FORM SKAMANIA COUNTY
PARENT INFORMATION

Member Last Name: First Name: _____ M.I. _____

office use only
PARENT CODE #

Parent Last Name: _____ First Name: _____ M.I. _____

Address: City: _____ St: _____ Zip: _____

Home Phone: (____)____-____ Work Phone: (____)____-____

Home Phone: (____)____-____ Work Phone: (____)____-____

E-mail Address: _____

Circle One: Primary Mother Primary Father Legal Guardian Other

Occupation:

Other 4-H youth enrolled living with you and enrolled in 4-H:

Will you be helping with club activities? _____

As an adult will you be helping at Fair? _____

Will you be helping with Awards Ceremonies? _____

From other side
PROJECT NAME

CODE

Mail to:
4-H WSU Skamania County
PO Box 790
Stevenson, WA. 98648

Call: 509-427-3930
Fax: 509-427-3935

Visit the Web-Site at:

http://www.skamaniacounty.org/4H/4h_cooperative_extension_office.htm